

05 MAY 13 PM 2:46

FEC FORM 2 STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Randy "Duke" Cunningham		2. Identification Number C00242446
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed P.O. Box 697		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code San Marcos, CA 92079-0697		
4. Party Affiliation Republican	5. Office Sought U.S. House	6. State & District of Candidate California 50

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Friends of Cunningham	FEDERAL ELECTION COMMISSION PUBLIC ACCESS 2005 MAY 17 P 3:17
(b) Address (number and street) P.O. Box 697	
(c) City, State, and ZIP Code San Marcos, CA 92079-0697	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Randy "Duke" Cunningham	Date 5/6/05
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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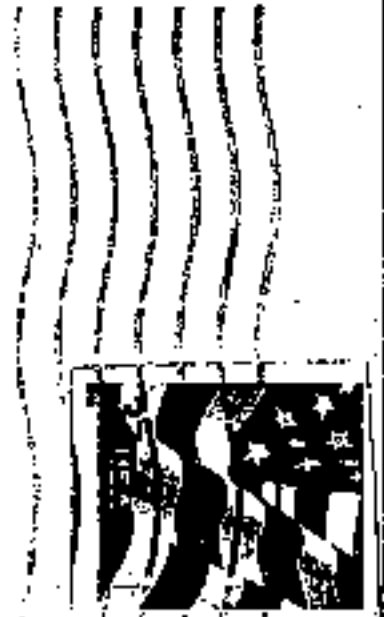
JEH
16922 59th Avenue
Chippewa Falls, WI
54729

SECRETARY OF THE SENATE
OFFICE OF PUBLIC AFFAIRS
232 HART BUDWAL
WASHINGTON D.C. 20510

16922 59th Avenue
Chippewa Falls, WI 54729

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 PREPARER
 (3/2005)

5/17/05
 DATE PREPARED

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