| FEC FORM 1 | STATEME ORGANIZ | | Office | a Use Only |
|-----------------------------------|--|--|---|-------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FĚ4M5 | |
| MRECHARIE | s Adam Firech | WERSBULL | | |
| ADDRESS (number and street) | 16002 HW 92 | S BLUE MOCINITAIN | WROLPOLE | |
| | CITYA | | MAJ 55 STATE SSE | |
| COMMITTEE'S E-MAIL ADDI | RESS | | | 0 |
| (Check if address is changed) | | | | |
| • • | Optional Second E-Mail Ac GUIVIIGUICIÉ | dress EAGIEINITICKAHO | Qacom | |
| COMMITTEE'S WEB PAGE A | DDRESS (URL) | | · | |
| · | | | ╶╁╾┼╶╷╷╴╽╶╽╶╷╷╴╽ | |
| 2. DATE | | | | |
| 3. FEC IDENTIFICATION | int | รัสสงสุรรษญาตามรู้จะเหลือการเรื่องการเรื่องการ การเราให้สงครั้งสารมีการเราได้การเราได้ การเราให้สงครั้งสารมีการเราได้การเราได้ | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined | this Statement and to the best | i of my knowledge and belief i | t is true, correct and a | omplete. |
| Туре or Print Name of Treasu | rer <u>MAFChiAllest</u> | Helpm Frechtner | SK | · |
| Signature of Treasurer | WEChinlo Adun | Feechter Li | Date | and a second and a second |
| NOTE: Submission of false, erro | neous, or incomplete information ANY CHANGE IN INFORMAT | may subject the person signing TION SHOULD BE REPORTED | this Statement to the pe WITHIN 10 DAYS. | nalties of 52 U.S.C. §3010 |
| Office Use Only | | For further Information of Federal Election Commiss Toll Free 600-424-9530 Local 202-694-1100 | | EC FORM 1 Revised 06/2012} |
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| S. EEC Ec | prm 1 (Revised 02/2009) Page 2 |
| | |
| | e Committee: |
| (8) | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| Name of Candidate | MR.F.G.harles Allom Fischitavak Shi |
| Candidate Party Affiliat | ion Office State State State MH Sought: House Senate President District |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name of Candidate | |
| Party Cor | |
| (d) | (National, State (Democratic, This committee is a consubordinate) committee of the Republican, etc.) Party. |
| Political A | Action Committee (PAC): |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | Corporation Corporation w/o Capital Stock Labor Organization |
| | Membership Organization Trade Association Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| (1) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Joint Fund | dralsing Representative: |
| (9) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | This committee collects contributions, pays fundraising expanses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| Corr | mittees Participating in Joint Fundraiser |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| | |

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| FEC Form 1 (Revised 0 | 2/2009) | Page 3 |
| Write or Type Committee Name | | |
| 6. Name of Any Connected C | organization, Affiliated Committee, Joint Fundralsing Representative, or Leade | rship PAC Sponsor |
| | | |
| | | |
| Mailing Address | KIGOOL HWGS SILAO BOH 2754 MISSOC | [a] |
| | | |
| | IMEDSIBULATION MAT 155 | 8061-111 |
| | CITY STATE | ZIP CODE |
| Relationship: Connecte | ed Organization Affiilated Committee Joint Fundraising Representative | Leadership PAC Sponsor |
| Custodian of Records: ide books and records. | ntify by name, address (phone number - optional) and position of the person in | possession of committee |
| | FCHARLES Adra FECHTNERSK | |
| Malling Address | 16,000 14W.9.3.5 / POBOX 27,54 | |
| | | |
| | MISSPRIAL MIT IS | ERCH-LILL |
| Title or Position | CITY STATE | ZIP CODE |
| President | Telephone number | └┶┶┙╸└┶┶┶┷ |
| Treasurer: List the name a any designated agent (e.g., | nd address (phone number optional) of the treasurer of the committee; and the assistant treasurer). | name and address of |
| Full Name | - CHARLES BOLMEN FIECHENERSKILL | <u>┦_ᡶ_d_┨╶╂╶╋╶┨╌</u> ┠╴. |
| Mailing Address | 16000 Her 93 S. 1 Po Bort 2754 | ╵╺┢╸╣╶┨╴┠╸╿╶┟╍╿╌ |
| Title or Position | MISSOGIA CITY STATE | |
| PIESIPERT | Telephone number | |

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| | levised 02/2009) | • · · · · · · · · · · · · · · · · · · · | | | Page 4 |
|-------------------------------------|------------------|---|---------------|----------|----------|
| Full Name of Designated Agent | | | | | |
| Mailing Address | | <u></u> | | <u> </u> | |
| | | ╾╵└╌┟┈┛╶╋╾╇╺ | <u> </u> | | |
| | | | بسبعديا | | |
| îtle or Position | | CITY | | STATE | ZIP CODE |
| | | | Telephone nur | | |

9. safety deposit boxes or maintaine funds.

Name of Bank, Depository, etc.

| Mailing Address | ADRO+2254 | |
|---------------------------|-----------------|-------------------|
| | | |
| State FARMER | LMissor Manuell | I MAT LSERGI-LILL |
| | | |
| FARMER | CITY | STATE ZIP CODE |
| Name of Bank, Depository, | city etc. | STATE ZIP CODE |
| Name of Bank, Depository, | CITY etc. | |

| Mailing Address | | <u>↓ ↓ ↓ </u> | <u>, , , , , , , , , , , , , , , , , , , </u> |
|-----------------|------|---------------|---|
| | | | |
| | | | |
| | CITY | STATE | ZIP CODE |

Via FAX

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