| Image# 201711179086727677                             |   |   |                        |                                 |
|---|---|---|------------------------|---------------------------------|
| FEC<br>FORM 1   | STATEMEI<br>ORGANIZ   |   | 0#                     | PAGE 1 / 4                      |
| 1. NAME OF  | (Check if name  | Example:If typing, type   |                        |                                 |
| COMMITTEE (in full)                                   | is changed)   | over the lines.   | 12FE4M5                |                                 |
| Danny Campbell  | for US House  |   |                        |                                 |
|   |   |   |                        |                                 |
|   | 12295 Fisher Drive  |   |                        |                                 |
| ADDRESS (number and street)                           |   |   |                        |                                 |
| is changed)   | Baytown   |   | TX7752                 | 3                               |
|   |   |   | STATE                  |                                 |
|   |   |   | SIALE                  |                                 |
| COMMITTEE'S E-MAIL ADDR                               |   |   |                        |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> | danny@campbellforus   | house.com   |                        |                                 |
| <i></i> ,   | Optional Second E-Mail Ad                                   | ldress  |                        |                                 |
|   | daniel.c.campbell.35  | 5.m@gmail.com   |                        |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> |   |   |                        |                                 |
|   | D / Y Y Y Y<br>2017   |   |                        |                                 |
| 3. FEC IDENTIFICATION N                               | IUMBER ► C c  | 00661017  |                        |                                 |
| 4. IS THIS STATEMENT                                  | NEW (N) OR  | AMENDED (A)   |                        |                                 |
| certify that I have examined                          | this Statement and to the best                              | t of my knowledge and belief i  | t is true, correct and | complete.                       |
|   |   | ,   | ,                      |                                 |
| Type or Print Name of Treasur                         | er Campbell, Megan, , Mrs.,                                 |   |                        |                                 |
| Signature of Treasurer                                | npbell, Megan, , Mrs.,                                      | [Electronically Filed]  | Date                   | D D / Y Y Y Y<br>17 2017        |
| NOTE: Submission of false, error                      | neous, or incomplete information<br>ANY CHANGE IN INFORMATI | may subject the person signing  |                        | penalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only                                 |   | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 | contact:               | FEC FORM 1<br>(Revised 06/2012) |

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|      | FEC Fo                | rm 1 (Revised 02/2009)  | Page <b>2</b>                            |
|------|-----------------------|---|--|
| TYP  | E OF C                | OMMITTEE  |  |
| Car  | ndidate               | e Committee:  |  |
| (a)  | ×                     | This committee is a principal campaign committee. (Complete the candidate information below.)   |  |
| (b)  |                       | This committee is an authorized committee, and is NOT a principal campaign committee. (Com information below.)  | plete the candidate                      |
|      | ne of<br>didate       | Campbell, Daniel, , Mr.,  |  |
|      | didate<br>y Affiliati | on REP Office Sought: K House Senate President  | State TX<br>District 05                  |
| (C)  |                       | This committee supports/opposes only one candidate, and is NOT an authorized committee.   |  |
|      | ne of<br>didate       |   |  |
| Par  | ty Con                | nmittee:  |  |
| (d)  |                       |   | (Democratic,<br>Republican, etc.) Party. |
| Poli | itical A              | ction Committee (PAC):  |  |
| (e)  |                       | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con  | nected organization is a:                |
|      |                       | Corporation Corporation w/o Capital Stock   | Labor Organization                       |
|      |                       | Membership Organization Trade Association   | Cooperative                              |
|      |                       | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
| (f)  |                       | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee)   | egregated fund or party                  |
|      |                       | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
|      |                       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |
| Join | nt Func               | raising Representative:   |  |
| (g)  |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | vo or more political                     |
| (h)  |                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, none of which is an authorized committee of a federal candidate.         | o or more political                      |
|      | Com                   | mittees Participating in Joint Fundraiser   |  |
|      | 1.                    | FEC ID number   |  |
|      | 2.                    | FEC ID number   |  |
|      | 3.                    | FEC ID number   |  |
|      | 4.                    |   |  |
|      |                       |   |  |

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Write or Type Committee Name

## Danny Campbell for US House

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address                            |             |          |        |                    |                  |     |   |  |  |  |             |   |   |     |   |    |      |   |     |     |    |   |   |      |   |
|--|-------------|----------|--------|--------------------|------------------|-----|---|--|--|--|-------------|---|---|-----|---|----|------|---|-----|-----|----|---|---|------|---|
|  |             |          |        |                    |                  |     |   |  |  |  |             |   |   |     |   |    |      |   |     |     |    |   |   |      |   |
|  |             |          |        |                    |                  |     |   |  |  |  |             |   | L |     |   |    |      |   |     |     | -  |   |   |      |   |
|  |             |          |        |                    |                  | CIT | Y |  |  |  |             |   | S | TAT | E |    |      |   | ZIF | ۰ c | OD | Ε |   |      |   |
| Relationship:       7.     Custodian of Re |             | _        |        |                    | ffiliat<br>ss (p |     |   |  |  |  | undi<br>and |   |   |     |   |    |      |   |     |     | -  |   | - | onso | - |
| books and record                           | Campbell, I | Megan, , | Mrs.,  |                    |                  |     |   |  |  |  |             |   |   |     |   |    |      |   |     |     |    |   |   |      |   |
| Full Name                                  |             |          |        |                    |                  |     |   |  |  |  |             |   |   |     |   |    |      |   |     |     |    |   |   |      |   |
| Mailing Address                            |             | 12295 F  | -isher | <sup>-</sup> Drive | •<br>            |     |   |  |  |  |             |   |   |     |   |    |      |   |     |     |    |   |   |      |   |
|  |             |          |        |                    |                  |     |   |  |  |  |             |   |   |     |   |    |      |   |     |     |    |   |   |      |   |
|  |             | Baytow   | /n     |                    |                  |     |   |  |  |  |             | I |   | τх  | I | 77 | '523 | 3 |     | 1   |    | 1 |   |      |   |

|                   | Baytown |                  |                             |
|-------------------|---------|------------------|-----------------------------|
| Title or Position | CITY    | STATE            | ZIP CODE                    |
| Campaign Advisor  |         | Telephone number | <sup>332</sup> – 689 – 6266 |

Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of 8. any designated agent (e.g., assistant treasurer).

| Full Name   Campbell     of Treasurer | , Megan, , Mrs.,  |
|---------------------------------------|---|
| Mailing Address                       | 12295 Fisher Drive  |
|                                       |   |
|                                       | Baytown   |
|                                       | CITY STATE ZIP CODE   |
| Title or Position Campaign Advisor    | Telephone number       832       -       689       -       6266 |

| Full Name of<br>Designated<br>Agent | Campbell, Ro | onald, , Mr.,   |    |   |     |   |  |  |    |      |      |    |     |     | 1      |     |    |      |    |      |    |    |    |  |
|-------------------------------------|--------------|-----------------|----|---|-----|---|--|--|----|------|------|----|-----|-----|--------|-----|----|------|----|------|----|----|----|--|
| Mailing Address                     | L            | 1000 Irene Cirl | ce |   |     |   |  |  |    |      |      |    |     |     |        |     |    |      |    |      |    |    |    |  |
|                                     | L            |                 |    |   |     |   |  |  |    |      |      |    |     |     |        |     |    |      |    |      |    |    |    |  |
|                                     | L            | Seagoville      |    |   |     |   |  |  |    |      |      |    |     |     | X<br>I |     | 75 | 5159 |    |      |    |    |    |  |
|                                     |              |                 |    | C | ITY | / |  |  |    |      |      |    | S   | STA | ΤE     |     |    |      | ZI | IP ( | DE |    |    |  |
| Title or Position                   | or           |                 |    |   |     |   |  |  | Те | leph | ione | nı | ımb | er  |        | 97: | 2  | -[   | 84 | 9    |    | 78 | 56 |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Wells                     | -argo             |          |          |
|---------------------------|-------------------|----------|----------|
| Mailing Address           | 11522 Eagle Drive |          |          |
|                           |                   |          |          |
|                           | Mont Belvieu      | TX 77580 |          |
|                           | CITY              | STATE    | ZIP CODE |
| Name of Bank, Depository, | etc.              |          |          |
|                           |                   |          |          |
| Mailing Address           |                   |          |          |
|                           |                   |          |          |
|                           |                   |          |          |
|                           | CITY              | STATE    | ZIP CODE |