## FEC FORM 2 STATEMENT OF CANDIDACY

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| 1.                      | (a) Name of Candidate (in full)<br>Alsobrooks, Angela, , ,   |                            |               |              |   |                 |               |                |           |            |
|-------------------------|--|----------------------------|---------------|--------------|---|-----------------|---------------|----------------|-----------|------------|
|                         | (b) Address (number and street)<br>1101 Mercantile Ln Ste 100  | ddress (number and street) |               |              | 2. Candidate's FEC Identification Number<br>S4MD00327 |                 |               |                |           |            |
|                         | (c) City, State, and ZIP Code  |                            |               |              |   | 3. Is Thi       |               | New            | _         | Amended    |
|                         | Upper Marlboro   |                            | M             | 207          | 74  | State           |               | (N) <b>O</b> F | ۲ ×       | (A)        |
| 4.                      | Party Affiliation  | 5. Office Soug             | lht           |              | 6. State & Dis  | trict of Candi  | date          |                |           |            |
|                         | DEMOCRATIC PARTY   | Senate                     |               |              | MD  | 00              |               |                |           |            |
|                         | DE   | SIGNATIO                   | N OF PR       | INCIPAI      |   | N СОММ          | ITTEE         |                |           |            |
| 7.                      | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election(s). |                            |               |              |   |                 |               |                |           |            |
|                         | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                     |                            |               |              |   |                 |               |                |           |            |
|                         | (a) Name of Committee (in full)  |                            |               |              |   |                 |               |                |           |            |
|                         | Alsobrooks for Sena  | te                         |               |              |   |                 |               |                |           |            |
|                         | (b) Address (number and street)  |                            |               |              |   |                 |               |                |           |            |
|                         | 1101 Mercantile Ln Ste 100   |                            |               |              |   |                 |               |                |           |            |
|                         | (c) City, State, and ZIP Code  |                            |               |              |   |                 |               |                |           |            |
|                         | Upper Marlboro   |                            |               |              | MD  | 2077            | 4             |                |           |            |
| 8.                      | I hereby authorize the following nan<br>candidacy.<br>NOTE: This designation should be f   | ned committee,             | which is NO   | T my princi  |   |                 | eceive and e  | expend fun     | ids on be | half of my |
|                         |  | ned with the ph            | ncipai campa  | aigh comm    | lee.  |                 |               |                |           |            |
|                         | (a) Name of Committee (in full)  |                            |               |              |   |                 |               |                |           |            |
|                         | ALSOBROOKS VIC   | CTORY FL                   | JND           |              |   |                 |               |                |           |            |
|                         | (b) Address (number and street)<br>1101 MERCANTILE LN  |                            |               |              |   |                 |               |                |           |            |
|                         | STE 100  |                            |               |              |   |                 |               |                |           |            |
|                         | (c) City, State, and ZIP Code  |                            |               |              |   |                 |               |                |           |            |
|                         | UPPER MARLBORO   |                            |               |              | MD  | 20774           | ļ             |                |           |            |
| -                       | I certify that I have exa  | mined this Stat            | tement and to | o the best o | f my knowledge a                                      | and belief it i | s true, corre | ct and con     | nplete.   |            |
| Signature of Candidate  |  |                            |               | Date         |   |                 |               |                |           |            |
| Alsobrooks, Angela, , , |  |                            |               | 07/11/20     | )24   |                 |               |                |           |            |
| N                       | OTE: Submission of false, erroneous  | or incomplete              | information r | nay subject  | the person signi                                      | ng this State   | ment to pen   | alties of 2    | U.S.C. §4 | l37g.      |
|                         |  |                            |               | ,,           |   | 5               |               |                | - 5       |            |
|                         |  |                            |               |              |   |                 |               |                |           |            |
|                         |  |                            |               |              |   |                 |               |                |           |            |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

Optional Supplemental Page for Designation of Additional Authorized Committees

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full)                                   |    |       |  |  |
|---|----|-------|--|--|
| BLUE SENATE 2024  |    |       |  |  |
| (b) Address (number and street)<br>600 PENNSYLVANIA AVE SE #15180 |    |       |  |  |
| (c) City, State, and ZIP Code<br>WASHINGTON                       | DC | 20003 |  |  |

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full) |    |       |  |  |  |
|---------------------------------|----|-------|--|--|--|
| VICTORY NOW FOR ALSOBROOKS      |    |       |  |  |  |
| (b) Address (number and street) |    |       |  |  |  |
| PO BOX 65322                    |    |       |  |  |  |
| (c) City, State, and ZIP Code   |    |       |  |  |  |
| WASHINGTON                      | 50 | 20025 |  |  |  |
| WASHINGTON                      | DC | 20035 |  |  |  |
|                                 |    |       |  |  |  |

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full) |    |       |  |  |  |
|---------------------------------|----|-------|--|--|--|
| ALSOBROOKS SLOTKIN VICTORY FUND |    |       |  |  |  |
| (b) Address (number and street) |    |       |  |  |  |
| 122 C ST NW STE 360             |    |       |  |  |  |
| (c) City, State, and ZIP Code   |    |       |  |  |  |
| WASHINGTON                      | DC | 20001 |  |  |  |
|                                 |    |       |  |  |  |

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE**: This designation should be filed with the principal campaign committee.

| (a) Name of Committee (in full)                    |    |       |  |  |  |
|--|----|-------|--|--|--|
| ALSOBROOKS CASEY VICTORY FUND                      |    |       |  |  |  |
| (b) Address (number and street)<br>122 C STREET NW |    |       |  |  |  |
| SUITE 360  |    |       |  |  |  |
| (c) City, State, and ZIP Code                      |    |       |  |  |  |
| WASHINGTON   | DC | 20001 |  |  |  |