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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT over the lines American Meat Institute Political Action Committee 1150 Connecticut Ave. NW ADDRESS (number and street) Suite 1200 Check if different than previously Washington DC 20036 reported. (ACC) FEC IDENTIFICATION NUMBER **STATE** ZIPCODE 🛋 CITY A IS THIS NEW **AMENDED** C00024281 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Х Runoff (30R) Post -Election General (30G) Special (30S) Report for the: **Termination Report** (TER) in the 04 2008 11 Election on State of 10 16 2008 24 2008 11 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Michael Brown Type or Print Name of Treasurer Electronically Filed by Michael Brown 11 25 2008 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004)

FE6AN026

Only

FEC Form 3X (Rev. 02/2003)

SUMMARY PAGE OF RECEIPTS AND DISRURSEMENTS

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name American Meat Institute Political Action Committee D " D 24 1.0 16 2008 1,1 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 58348.29 2008 January 1 (b) Cash on Hand at 7018.36 Begining of Reporting Period 5550.88 121720.95 (c) Total Receipts (from Line 19) (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 12569.24 180069.24 6(a) and 6(c) for Column B) 5000.00 172500.00 7. Total Disbursements (from Line 31) Cash on Hand at Close of Reporting Period 7569.24 7569.24 (subtract Line 7 from Line 6(d)) 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

American Meat Institute Political Action Committee

| I. Receipts | COLUMN A Total This Period | COLUMN B | |
|--|-------------------------------|-----------------------|--|
| <u> </u> | Total This Period | Calendar Year-to-Date | |
| ontributions (other than loans) From: Individuals/Persons Other | | | |
| Than Political Committees | | 20202 22 | |
| (i) Itemized (use Schedule A) | 3000.00 | 86200.00 | |
| 400 A. I. I. I. I. | 50.00 | 17005.00 | |
| (ii) Unitemized | | 17000.00 | |
| Lines 11(a)(i) and (ii) | 3050.00 | 103205.00 | |
| | 0.00 | 0.00 | |
| Political Party Committees Other Political Committees | 0.00 | 0.00 | |
| Other Political Committees (such as PACs) | 2500.00 | 12500.00 | |
| Total Contributions (add Lines | | | |
| 11(a)(iii),(b) and (c)) (Carry | 5550.00 | 115705.00 | |
| Totals to Line 33, page 5) | | 110700.00 | |
| ansfers From Affiliated/Other | | 0.00 | |
| rty Committees | 0.00 | 0.00 | |
| Loans Received | 0.00 | 0.00 | |
| Loans neceived | | | |
| an Repayments Received | 0.00 | 0.00 | |
| fsets To Operating Expenditures | | | |
| efunds, Rebates, etc.) arry Totals to Line 37, page 5) | 0.00 | 0.00 | |
| efunds of Contributions Made | | | |
| Federal candidates and Other | 0.00 | 6000.00 | |
| litical Committees | 0.00 | 6000.00 | |
| her Federal Receipts | 0.88 | 15.95 | |
| ividends, Interest, etc.) | | 10.00 | |
| ransfers from Non-Federal and Levin Funds | | | |
|) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 | |
| (| | | |
|) Levin Funds (from Schedule H5) | 0.00 | 0.00 | |
| [| 0.00 | 0.00 | |
|) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 | |
| otal Receipts (add Lines 11(d), | | | |
| 2, 13, 14, 15, 16, 17, and 18(c)) | 5550.88 | 121720.95 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 0.00 0.00 Expenditures..... (c) Total Operating Expenditures 0.00 0.00 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 0.00 Committees..... Contributions to 23. Federal Candidates/Committees.....and Other Political Committees..... 5000.00 172500.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) 0.00 0.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share 0.00 0.00 (ii) "Levin" Share (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 5000.00 172500.00 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 5000.00 172500.00 from Line 31).....

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| | III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-----|---|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3) | 5550.00 | 115705.00 |
| 34. | Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33) | 5550.00 | 115705.00 |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

FE6AN026

A.

В.

PAGE 6/8 FOR LINE NUMBER: SCHEDULE A (FEC Form 3X) Use separate schedule(s) (check only one) for each category of the **ITEMIZED RECEIPTS** 11a 11b 11c **Detailed Summary Page** 13 17 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) American Meat Institute Political Action Committee Full Name (Last, First, Middle Initial) Date of Receipt William Buckner Mailing Address 15615 McGinty Road West 10 23 2008 Lake Office City State Zip Code Transaction ID: SA11AI.11258 Wayzata MN 55391 Amount of Each Receipt this Period FEC ID number of contributing 1000.00 C federal political committee. Name of Employer Cargill Meat Solutions Occupation Cargill Corporate Vice President, CEO Receipt For: Aggregate Year-to-Date General Primary 1000.00 Other (specify) Full Name (Last, First, Middle Initial) John Miller Date of Receipt Mailing Address 12200 N. Ambassador Drive 12 2008 5th Floor City State Zip Code Transaction ID: SA11AI.11261 Kansas City MO 64163 Amount of Each Receipt this Period FEC ID number of contributing 2000.00 C federal political committee. Name of Employer National Beef Packing Com-Occupation President pany, LLC Receipt For: Aggregate Year-to-Date ▼ Primary General

2000.00

| SUBTOTAL of Receipts This Page (optional) | • | 3000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | • | 3000.00 |

Other (specify)

A.

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS | | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7/8 (check only one) 11a 11b X 11c 12 13 14 15 16 17 |
|--|--------------------------------|--|---|
| Any information copied from such Reports and or for commercial purposes, other than using the | Statements ma e name and ad | y not be sold or used by any pers dress of any political committee to | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) American Meat Institute Political Activ | on Committe | е | |
| Full Name (Last, First, Middle Initial) Swift & Company Political Action Committee Mailing Address 1770 Promontory Circ | cle | | Date of Receipt 1 0 2 0 2 0 0 8 |
| City Greeley | State CO | Zip Code 80636-9039 | Transaction ID: SA11C.11256 |
| FEC ID number of contributing federal political committee. | C | 00000-3009 | Amount of Each Receipt this Period 2500.00 |
| Name of Employer | Occupatio | n | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate | e Year-to-Date ▼ 2500.00 | |

| SUBTOTAL of Receipts This Page (optional) | • | 2500.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | • | 2500.00 |

A.

| ~ | | W | | | |
|-----------------|--|--|-------------------|--------------------------|--------------------------|
| 5(| CHEDULE B (FEC Form 3 | Use separate schedule(s) | | NUMBER: | PAGE 8/8 |
| IT | EMIZED DISBURSEMENT | for each category of the | (check onl | ly one) ☐ 22 23 | ☐ 24 ☐ 25 ☐ 26 |
| | | Detailed Summary Page | 27 | 28a 28b | 28c 29 30b |
| | y Information copied from such Reports ar for commercial purposes, other than using | • | , , , | | · · |
| $\overline{\ }$ | NAME OF COMMITTEE (In Full) | | | | |
| / | American Meat Institute Political A | ction Committee | | | |
| | Full Name (Last, First, Middle Initial) | | | Transaction ID: | SB23.11263 |
| | CHAMBLISS FOR SENATE | | | Date of Disburser | ment |
| | Mailing Address POST OFFICE E | 3OX 12469 | | 111 / 0 | 5 7 2 0 0 8 |
| | City ATLANTA | State Zip Code GA 30355 | | Amount of Each [| Disbursement this Period |
| | Purpose of Disbursement | | | L | 5000.00 |
| | Candidate Name C SAXBY CHAMBLISS | | Category/ Type | | |
| | Office Sought: House X Senate President | Disbursement For: 2008 Primary General X Other (specify) | | | |
| | State: GA District: 00 | Runoff | | | |

| SUBTOTAL of Disbursements This Page (optional) | • | 5000.00 | | |
|---|----------|---------|--|--|
| TOTAL This Period (last page this line number only) | <u> </u> | 5000.00 | | |