## FEC FORM 1

## STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE

09 NDV 16 PH 4: 46

| 1.   | NAME OF<br>COMMITTEE (in full)      |            | (Check if name is changed) |             | mple: If typying, type<br>the lines                                    | 12FE4N                                       | 15           | ]   |      |
|------|-------------------------------------|------------|----------------------------|-------------|--|--|--------------|---|------|
| L    | Coburn Victory Comm                 | ittee      |                            | 111         | 1_1.1_1.1_1  | <u> </u>                                     |              |   | لــا |
| لــا |                                     | 111        |                            |             | 11111  | <u>                                     </u> |              |   | Ш    |
| AD   | DRESS (number and street)           | 228        | S. Washington S            | St., Ste.   | 115<br>  | 1111   |              |   | Ш    |
| П    | (Check if address                   | لللا       | 1.1111                     |             |  | <u>LL.L.</u>                                 |              | <del>                                      </del> | Ш    |
|      | is changed)                         | Alex       | candria                    |             |  | L VA   | 223          | <u>14</u> - L                                     | لن   |
|      |                                     |            |                            | CITY        |  | STATE  | ZI           | P CODE 📥  |      |
| co   | MMITTEE'S E-MAIL ADDRE              | SS (Pleas  | e provide only one         | e-mail add  | dress)   |  |              |   |      |
| П    | (Check if address                   | llisk      | er@hdafec.com              |             |  | 1111   |              |   |      |
|      | is changed)                         | 1          |                            | 111         | 1 1 1 1 1 1  | 1 1 1 1                                      | 1.1.1.1      | 1 1 1 1 1 1                                       | Ш    |
|      |                                     |            |                            |             | <del></del>  |  |              |   | ·    |
| co   | MMITTEE'S WEB PAGE AD               | DRESS (    | JRL)                       |             |  |  |              |   |      |
| П    | (Check if address                   | سا         |                            | <u> </u>    | 1   1   1   1  | 1_1_1_                                       |              | 1.1.1.1   | Ш    |
| Ш    | is changed)                         | 1          |                            |             |  |  |              | 1111  |      |
|      |                                     |            | 1 1 1 1 1                  | · · · · · · |  |  |              |   | _    |
| 2.   | DATE 1.1 / P.                       | 10 /       | 20,09                      |             |  |  |              |   |      |
|      | <u> </u>                            | ביייי      | <u></u>                    |             |  | <del></del>                                  |              |   |      |
| 3.   | FEC IDENTIFICATION NU               | MBER       |                            | <u>c </u>   |  |  |              |   |      |
| 4.   | IS THIS STATEMENT                   | NE'        | W (N) OR                   |             | AMENDED (A)  |  |              |   |      |
| _    |                                     |            | <u></u> .                  |             |  |  |              |   |      |
| l ce | ertify that I have examined this Si | atement ar | nd to the best of my kn    | owledge a   | nd belief it is true, correct a  | and complete                                 |              |   |      |
| Tvi  | pe or Print Name of Treasure        | r          | Lisa Lisker                |             |  |  |              |   |      |
| ,    | ,                                   | 1          | RX                         | D .         |  | _  |              |   |      |
| Sig  | gnature of Treasurer El <u>ectr</u> | onically F | led by Lisa Lisk           | er          |  | Date   | 7.7.] ' [7.6 | 3 ' 200   | [7]  |
| NC   | TE: Submission of false, errone     |            |                            |             | the person signing this Sta  |  |              | .C. §437g.  |      |
| _    | Office                              |            | <u> </u>                   |             | For further information  | contact:                                     |              | FORM 4  | _    |
|      | Use<br>Only                         |            |                            |             | Federal Election Commi<br>Toll Free 800-424-9530<br>Local 202-694-1100 |  |              | FORM 1<br>ised 02/2009)                           |      |

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| 5. | TYPE OF COMMITTEE (Check One)  Candidate Committee: |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
|    | (a)   | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |  |
|    | (b)   | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |  |  |  |  |  |  |
|    | Name of<br>Candidate                                |  |  |  |  |  |  |  |
|    | Candidate<br>Party Affiliat                         | on Office State Senate President District  |  |  |  |  |  |  |
|    | (c)   | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |  |  |  |  |  |
|    | Name of<br>Candidate                                |  |  |  |  |  |  |  |
|    | Party Comn  | Alacani Olata  |  |  |  |  |  |  |
|    | (d)   | This committee is a (National, State (Democratic, Republican, etc.) Party.   |  |  |  |  |  |  |
|    | Political Action Committee (PAC):                   |  |  |  |  |  |  |  |
|    | (e)   | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  Corporation  Corporation  Corporation  Corporation  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |
|    |   | Membership Organization Trade Association Cooperative  |  |  |  |  |  |  |
|    | (f) 🔲   | In addition, this committee is a Lobbyist/Registrant PAC.  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party   |  |  |  |  |  |  |
|    | لـا   | committee. (i.e., nonconnected committee)  |  |  |  |  |  |  |
|    |   | In addition, this committee is a Lobbyist/Registrant PAC.  |  |  |  |  |  |  |
|    |   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |  |  |  |  |  |
|    | Joint Fundra  | sising Representative:   |  |  |  |  |  |  |
|    | (g) X   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.   |  |  |  |  |  |  |
|    | (h)   | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.   |  |  |  |  |  |  |
|    | Com   | imittees Participating in Joint Fundraiser   |  |  |  |  |  |  |
|    |   | 1. COBURN FOR SENATE 2010 1. FEC ID number C C00409888   |  |  |  |  |  |  |
|    |   | 2. NATIONAL REPUBLICAN SENATORIAL COMMITTEE FEC ID number C C00027466  |  |  |  |  |  |  |
|    |   | 3. FEC ID number C   |  |  |  |  |  |  |
|    |   | 4. Land the second of the seco |  |  |  |  |  |  |

Page 3

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

**Coburn Victory Committee** 

Page 4

FEC Form 1 (Revised 02/2009)

Full Name of

INSPECTION 2990R 32677

Senate

United States Senate

Post Office

INSPECTION FCR.





Page 1 of 1

From: Origin ID: LVLA (703) 549-7705 Lisa Lisker

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Alexandria, VA 22314

Insert airbill here

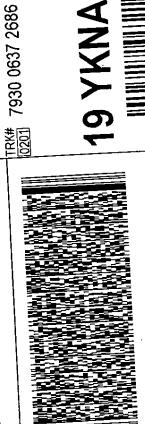
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coburn victory

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WASHINGTON, DC 20510



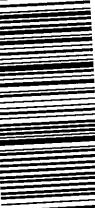
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PAMELA B. GAVIN SUPERINTENDENT

Hart Senate Office Building Suite 232 Washington, DC 20510-7116 Phone: (202) 224-0322

## United States Senate

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