

FEC FORM 2
STATEMENT OF CANDIDACY

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2006 MAR 31 A 9:30

1. (a) Name of Candidate (in full) ALLAN BURNS		
(b) Address (number and street) 3321 CONNEMARA TRACE		2. Identification Number H6GA07130
(c) City, State, and ZIP Code LAWRENCEVILLE, GA 30044		3. Is This Statement ☐ New (N) OR ☒ Amended (A)
4. Party Affiliation DEMOCRAT	5. Office Sought U.S. HOUSE	6. State & District of Candidate GEORGIA - 07

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ALLAN BURNS FOR CONGRESS
(b) Address (number and street) P.O. BOX 3707
(c) City, State, and ZIP Code LILBURN, GA 30048-3707

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	0.00	for the primary election, and
9B	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate M. Allan Burns	Date 3-23-06
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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☐ No Postmark	
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Jm N
PREPARER
(3/2005)

3-31-06
DATE PREPARED

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