

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY THE SENATE
17 MAY -8 AM 9:54

1. (a) Name of Candidate (in full) SUJEET "BOBBY" NARENDRA MAHENDRA		
(b) Address (number and street) 4575 DEAN MARTIN DR, SUITE 1604	<input type="checkbox"/> Check if address changed	2. FEC Candidate Identification Number C00608240
(c) City, State, and ZIP Code LAS VEGAS NV 89103	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEM	5. Office Sought USA SENATOR	6. State & District of Candidate NV 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions:

(a) Name of Committee (in full) BOBBY MAHENDRA FOR SENATE
(b) Address (number and street) 4575 DEAN MARTIN DR, SUITE 1604
(c) City, State, and ZIP Code LAS VEGAS NV 89103

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) N/A
(b) Address (number and street) N/A
(c) City, State, and ZIP Code N/A

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 28 APR 2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.


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201705080200147668

BOBBY MAHENDRA FOR SENATE
4515 DEAN MARTIN DR, SUITE 1604
LAS VEGAS NV 89103



**SCREENED
BY THE SENATE
OFFICE**

U. S. SENATE
TRACKING NUMBER

10-012994

20013-957878

SECRETARY OF THE SENATE
OFFICE OF PUBLIC RECORDS
P.O. BOX 71578
WASHINGTON, DC 20013-71578



20013-957878

6994741002080507102

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL **5/18/17** _____
Date of Receipt

5/11/17 _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

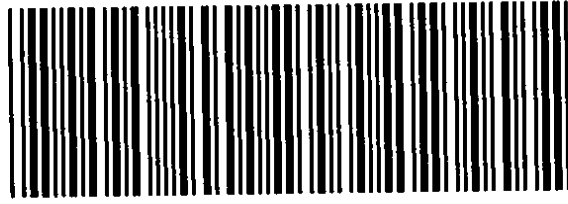
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

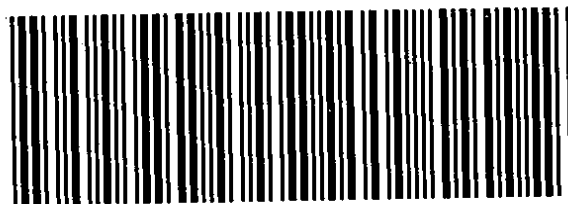
OTHER _____
Date of Receipt or Postmark

PREPARER **HB** DATE PREPARED **5/18/17**

201705080200147670



SEN PATCH



SEN PATCH

201705080200147671