



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

July 25, 2011

DENA G. STONER, TREASURER
ACTION COMMITTEE. FOR RURAL
ELECTRIFICATION. (ACRE) NATIONAL
RURAL ELECTRIC COOPERATIVE
4301 WILSON BOULEVARD
ARLINGTON, VA 22203-1860

Response Due Date
08/29/2011

IDENTIFICATION NUMBER: C00002972

REFERENCE: JUNE MONTHLY REPORT (05/01/2011 - 05/31/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report discloses \$1,120 from "United States Dept. of Treasury" in Offsets to Operating Expenditures on Line 15 of the Detailed Summary Page. Please be advised that if there are not corresponding expenditures for these entries, it may constitute an excessive or prohibited contribution. Please amend your report or provide an explanation for this apparent discrepancy. (11 CFR § 104.3(a)(4)(v))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the

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ELECTRIC COOPERATIVE

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Reports Analysis Division) or my local number (202) 694-1164.

Sincerely,

A handwritten signature in black ink that reads "Nicole Miller". The script is cursive and fluid, with the first name "Nicole" and last name "Miller" clearly distinguishable.

Nicole Miller
Campaign Finance Analyst
Reports Analysis Division