

Image# 202206219517748667

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) COHN, ALAN, , ,		2. Candidate's FEC Identification Number H4FL15155
(b) Address (number and street) <input type="checkbox"/> Check if address changed 7903 HAMPTON LAKE DRIVE		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code TAMPA FL 33647		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought House	6. State & District of Candidate FL 15

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) COHN FOR CONGRESS 2022	
(b) Address (number and street) 7903 HAMPTON LAKE DRIVE	
(c) City, State, and ZIP Code TAMPA FL 33647	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate COHN, ALAN, , , <i>[Electronically Filed]</i>	Date 06/21/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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