

FEC FORM 2

STATEMENT OF CANDIDACY

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2023 APR 21 AM 10:24

| | | |
|---|---|--|
| 1. (a) Name of Candidate (in full) DOUGLAS HOWARD PIERCE | | 2. FEC Candidate Identification Number SGCA00790 |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed POST OFFICE BOX 17914 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code BEVERLY HILLS CALIFORNIA 90209 | | 4. Party Affiliation DEMOCRATIC |
| 5. Office Sought | 6. State & District of Candidate CALIFORNIA | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) DOUGLAS HOWARD PIERCE FOR U.S. SENATE 2024 CALIFORNIA |
| (b) Address (number and street) # C00610022 |
| (c) City, State, and ZIP Code POST OFFICE BOX 17914 BEVERLY HILLS CALIFORNIA 90209 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|---------------------------|
| Signature of Candidate Douglas Howard Pierce | Date 04/17/2023 |
|--|---------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

| | | | | | | | | |
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|--|--|--|--|--|--|--|--|--|

NONDISCRIMINATION NOTICE

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

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(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

NONDISCRIMINATION NOTICE

ORIGIN ID: BABA (202) 471-9042
DOUGLAS HOWARD PIERCE
9950 DURANT DR UNIT 302
BEVERLY HILLS, CA 90212
UNITED STATES US

SHIP DATE: 18APR23
ACTWGT: 0.10 LB
CAD: 6755999/SSF02401
BILL CREDIT CARD

Part # 156297-060/080126-8AP CO/24

TO FEDERAL ELECTIONS COMMISSION

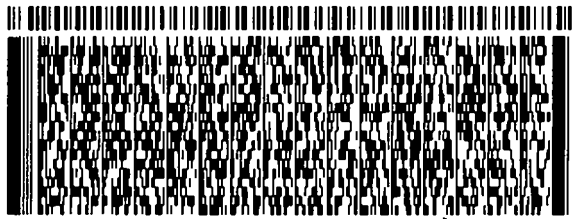
1050 FIRST STREET, N.E.

WASHINGTON DC 20002

(000) 000-0000
INU:
PO:

REF:

DEPT:



FedEx
Express



An 105040620227

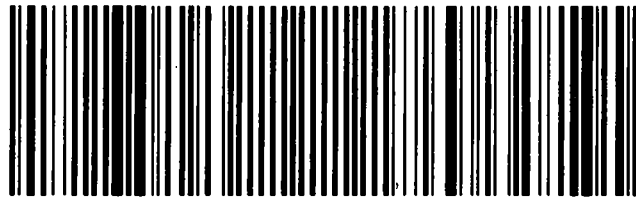
THU - 20 APR 4:30P

** 2DAY **

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0201

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20002
DC-US IAD



X-RAYED BY FCC SECURITY

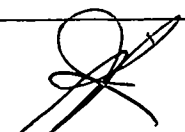
RT 723 FZ
6 16:30
4204 04.20

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Date of Receipt |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FED EX</i> | Shipping Date |
| <i>04/18/23</i> | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|  PREPARER | <i>04/21/23</i> DATE PREPARED |

(3/2015)

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