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FEC FORM 2 STATEMENT OF CANDIDACY

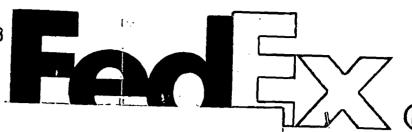
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2021 DEC 16 AMII: 28

| (a) Name of Candidate (in full) JUDGE, JAMES, , MR, | | | | | | <u> </u> | | |
|---|-----------------------------|--|-----------------|--|----------------|----------|---------------------|--|
| (b) Address (number and street) 27517 GREEN WILLOW RUN | ☐ Check if address changed | | | 2-Candidale's FEG-Identification Number H2FL14277 | | | | |
| (c) City, State, and ZIP Code WESLEY CHAPEL | FL 33544 | | | J. 16 This Statement | New (N) | OR | Amended (A) | |
| Party Affiliation | 5. Office Sought | | 6. State & Dist | rict of Candidate | | | | |
| REPUBLICAN PARTY | House | | FL | 14 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s). (year of election) | | | | | | | | |
| NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | |
| (a) Name of Committee (in full) JAMES JUDGE FOI | R CONGRESS | | | | | | | |
| (b) Address (number and street). PO BOX 172128 | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| TAMPA | | | FL | 33672 | | | | |
| (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| (a) Name of Committee (In full) | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| I certify that I have exam | nined this Statement and to | the best of n | ny knowledge an | nd belief it is true, o | correct and co | omplete. | | |
| Signature of Candidate | | | | Date | | | | |
| JUDGE, JAMES, , MR, | | /Electr | onically Filed | 12/03/2021 | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
| | | | | | | | | |
| | | ــــــــــــــــــــــــــــــــــــــ | L | | | | NOW 2 (DEV 02/2000) | |

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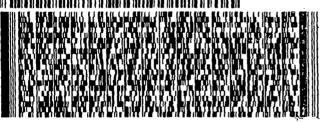
TO FEDERAL ELECTION COMMISSION FEDERAL ELECTION COMMISSION 1050 FIRST ST, NE

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REF. JUDGE CAMPAIGN

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| Federal Election ENVELOPE REPLACEMENT PAGE The FEC added this page to the end of this | FOR INCOMING | | | | | |
|---|-----------------|---------------------------|--|--|--|--|
| Hand Delivered | | Date of Receipt | | | | |
| Postmarked USPS First Class Mail | Date of Receipt | | | | | |
| , USPS Registered/Certified | | Postmarked (R/C) | | | | |
| USPS Priority Mail | | Postmarked | | | | |
| USPS Priority Mail Express | | Postmarked | | | | |
| Postmark Illegible | | | | | | |
| No Postmark | | | | | | |
| Overnight Delivery Service (Specify): | FED EX | Shipping Date 12-13-2 | | | | |
| | Next Business | Day Delivery | | | | |
| Date of Receipt Received from House Records & Registration Office | | | | | | |
| Received from Senate Public Records C | Office | Date of Receipt | | | | |
| Received from Electronic Filing Office | | Date of Receipt | | | | |
| Other (Specify): | Date of Re | eceipt or Postmarked | | | | |
| PREPARER | \$ | 12/17/2/ DATE PREPARED | | | | |
| (3/2015) | | | | | | |