

FEC FORM 2

STATEMENT OF CANDIDACY

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~~2017 JUL 5 PM 1:54~~

1. (a) Name of Candidate (in full) Andrew Grant			2. Candidate's FEC Identification Number		
(b) Address (number and street) 1750 Prairie City, Ste 130 PMB 169			<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Folsom CA 95630			3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation Republican Party	5. Office Sought House	6. State & District of Candidate CA 07			

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Andrew Grant for Congress
(b) Address (number and street) 1750 Prairie City, Ste 130 PMB 169
(c) City, State, and ZIP Code Folsom CA 95630

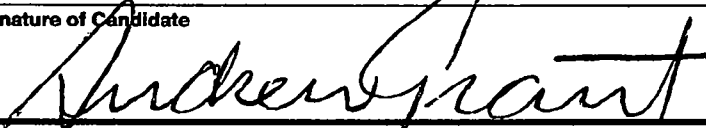
DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 07/03/2017
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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VLC FINANCIAL SERVICES
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ELK GROVE, CA 95624
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TO **CAMPAIGN REPORTING
FEDERAL ELECTION COMMISSION
999 E STREET, N.W.**

WASHINGTON DC 20463

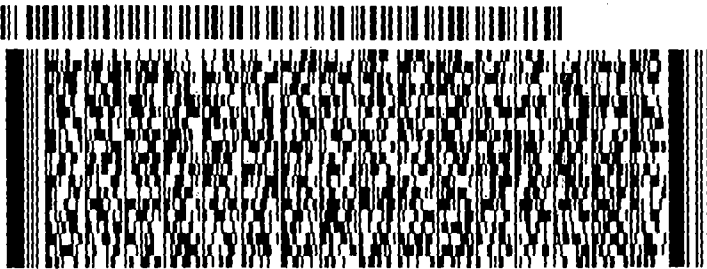
(202) 694-1000

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DEPT:

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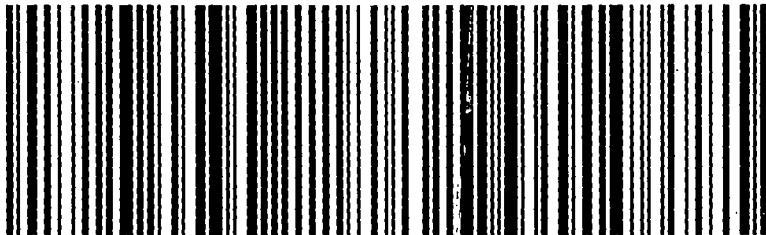
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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ga *7/5/17*
 PREPARER DATE PREPARED

2017-07-05 08:00:00