



SUITE 3600 ■ 1600 MARKET STREET ■ PHILADELPHIA, PENNSYLVANIA 19103-7286  
215-751-2000 ■ FAX: 215-751-2205  
<http://www.schnader.com>

September 26, 2000

Direct Dial: 215-751-2529  
Fax: 215-751-2205  
Internet Address: [mbarrie@schnader.com](mailto:mbarrie@schnader.com)

RECEIVED  
FEC MAIL ROOM

2000 OCT -2 A 11:32

Federal Elections Commission  
999 East Street, N.W.  
Washington, DC 20463

Re: **Amendment to the Statement of Organization for  
Mesirov Federal Fund and July 15<sup>th</sup> Quarterly Report**

Dear Sir or Madam:

Enclosed please find an Amendment to the Statement of Organization for the Mesirov Federal Fund and a Report of Receipts and Disbursements for the July 15<sup>th</sup> Quarterly Report. Kindly acknowledge receipt of each by stamping the extra statement copies and return them to me in the enclosed self-addressed, stamped envelope provided. Should any questions arise, please do not hesitate to contact me at the above-listed number.

Sincerely,

A handwritten signature in black ink, appearing to read 'M. Barrie'.

Michael J. Barrie  
Law Clerk

Enclosures

cc: Patricia G. Cramer, Esq.  
(w/enclosures)

821984  
09/26/2000

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <b>Mesirov Federal Fund</b>	2. DATE <b>9/22/00</b>
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <b>1735 Market Street</b>	3. FEC IDENTIFICATION NUMBER <b>CD236109</b>
(c) City, State and ZIP Code <b>Philadelphia, PA 19103-7598</b>	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

RECEIVED  
FEC MAIL ROOM  
2000 OCT 11 AM 11:02

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Allan Dabrow	Schnader Harrison Segal & Lewis LLP. 1735 Market Street, Phila., PA 19103-7598 215-751-2000	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Commerce Bank, Pennsylvania	1900 Market Street Philadelphia, PA 19103

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <b>Allan Dabrow</b>	SIGNATURE OF TREASURER 	DATE <b>9/22/00</b>
--	----------------------------	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 9/26/00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
  OF	  10/2/00
PREPARER	DATE PREPARED