

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL CENTER

|                                                                         |                                             |                                                                                                          |
|-------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Ellen Greenberg</u>            |                                             | 2008 MAR 26 AM 11:14                                                                                     |
| (b) Address (number and street)<br><u>88 East Main Street Suite 301</u> |                                             | 2. Identification Number                                                                                 |
| (c) City, State, and ZIP Code<br><u>Mendham NJ 07945</u>                |                                             | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br><u>Democrat</u>                                 | 5. Office Sought<br><u>HR Congresswoman</u> | 6. State & District of Candidate<br><u>New Jersey C.D. 11</u>                                            |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                     |
|---------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Ellen For Congress</u>        |
| (b) Address (number and street)<br><u>88 East Main St Suite 301</u> |
| (c) City, State, and ZIP Code<br><u>Mendham NJ 07945</u>            |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

|    |             |                               |
|----|-------------|-------------------------------|
| 9A | <u>0.00</u> | for the primary election, and |
| 9B | <u>0.00</u> | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                                                                                                               |                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------|
| Signature of Candidate<br> | Date<br><u>03/20/08</u> |
|---------------------------------------------------------------------------------------------------------------|-------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|

28039662663

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered Date of Receipt

☐ USPS First Class Mail Postmarked

☐ USPS Registered/Certified Postmarked (R/C)

☐ USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label ☐

☐ USPS Express Mail Postmarked

☐ Postmark Illegible

☐ No Postmark

☒ Overnight Delivery Service (Specify): *ONL* Shipping Date  
*3/25/08*

Next Business Day Delivery ☒

☐ Received from House Records & Registration Office Date of Receipt

☐ Received from Senate Public Records Office Date of Receipt

☐ Received from Electronic Filing Office Date of Receipt

☐ Other (Specify): Date of Receipt or Postmarked

*EL* *3/26/08*  
PREPARER DATE PREPARED.  
(3/2005)

28039662664