## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E)   |                               |               |                   |           |                   |   | FOR SE OF       | F FORM 24/48       |  |
|---|-------------------------------|---------------|-------------------|-----------|-------------------|---|-----------------|--------------------|--|
| NAME OF COMMITTEE (In Ful   | II)                           |               |                   |           |                   | FEC.II  |                 | ON NUMBER ▼        |  |
| GREAT AMERICA PÁC   |                               |               |                   |           |                   |   |                 |                    |  |
|   |                               |               |                   |           |                   | C   | C00608489       |                    |  |
| Check if 24-hour report   | <b>X</b> 48-hour report       | X New repo    | rt Ame            | ends repo | rt filed on       | M = M   | / D D /         | Y = Y = Y = Y      |  |
| Full Name of Payee GLOBAL POLITICAL SOLUTIONS   |                               |               |                   |           | Dat               | Date of Public Distribution/Dissemination                       |                 |                    |  |
| Mailing Address 1025 CONNECTICUT AVE NW   |                               |               |                   |           |                   | 10  | 06              | 2016               |  |
| STE 1000  |                               |               |                   |           |                   | ount  |                 |                    |  |
| City State Zip Code   |                               |               |                   |           |                   |   |                 | 28445.00           |  |
| WASHINGTON  | WASHINGTON DC 20036           |               |                   |           |                   | Transaction ID : SE24.92414  Date of Disbursement or Obligation |                 |                    |  |
| Purpose of Expenditure<br>TV AND RADIO AD BUYS  |                               |               | Category/<br>Type |           |                   | 10 <sup>M</sup>   | 03              | 2016               |  |
| Name of Federal Candidate   | 3                             |               | <b>x</b> S        | Support   | Office Sou        | ght:  | House           | District:          |  |
| TRUMP, DONALD, J, ,   |                               |               |                   | Oppose    | <b>x</b> Pres     | ident   | Senate          | State:             |  |
| Calendar Year-To-Date<br>Per Election for Office  | Sought                        | 1(            | 0667609.63        |           | Disbursem 2016    | ent For:<br>Other (s <sub>l</sub>                               | Primary         | General            |  |
| Full Name of Payee GLOBAL POLITICA  | I SOLUTIONS                   |               |                   |           | Dat               | e of Publ   | ic Distribution | /Dissemination     |  |
|   | LE COLOTTORIO                 |               |                   |           |                   | 10  | 07              | 2016               |  |
| Mailing Address 1025 CC   | DNNECTICUT AVE NW             |               |                   |           | Am                | ount  |                 |                    |  |
| STE 100   |                               | 1-1-          | 7:- 01-           |           |                   |   |                 | 4000.00            |  |
| City<br>WASHINGTON  | State Zip Code  DC 20036      |               |                   |           |                   | D : SE24.924  |                 |                    |  |
| Purpose of Expenditure  |                               |               | Category/         | _         | Dat               | e of Disb   | oursement or    | Obligation         |  |
| TV AND RADIO AD PROD  | UCTION                        |               | Type              | L         | _   _             | 09  | 30              | 2016               |  |
| Name of Federal Candidate   | 9                             |               | <b>x</b> 8        | Support   | Office Sou        | ght:  | House           | District:          |  |
| TRUMP, DONALD, J, ,   |                               |               |                   | Oppose    | <b>X</b> Pres     | ident   | Senate          | State:             |  |
| Calendar Year-To-Date<br>Per Election for Office  |                               | 1             | 0667609.63        |           | Disbursem<br>2016 |   | Primary         | y <b>X</b> General |  |
|   |                               |               |                   |           |                   |   |                 |                    |  |
| (a) SUBTOTAL of Itemized  | Independent Expenditures      |               |                   |           | <b>•</b>          |   | -               | 33045.00           |  |
| (b) SUBTOTAL of Unitemize   | ed Independent Expenditures   | s             |                   |           | · [               |   |                 |                    |  |
| (c) TOTAL Independent Exp   | enditures                     |               |                   |           | •                 |   | 1 1 7           |                    |  |
| Under penalty of perjury I cowith, or at the request or supparty committee) any political | ggestion of, any candidate of | or authorized |                   |           |                   |   |                 | •                  |  |
| Backer, Dan, , ,  |                               | [Electronia   | cally Filed]      | Date      | M M M             | / 04  | /               | Y Y 1              |  |
| Signature   |                               |               |                   | Dale      | .,                | J-1   |                 |                    |  |
|   |                               |               |                   | _         |                   |   |                 |                    |  |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E)   | FOR SE OF FORM 24/48  |  |  |  |
|---|---|--|--|--|
| JAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼   |  |  |  |
| GREAT AMERICA PAC   | C C00608489   |  |  |  |
|   |   |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report filed   | on Mam / Dab / Yayayay  |  |  |  |
| Full Name of Payee RAPID RESPONSE TELEVISION LLC  | Date of Public Distribution/Dissemination   |  |  |  |
|   | 10 10 2016 Amount   |  |  |  |
| Mailing Address 4850 WRIGHT ROAD  |   |  |  |  |
| City State Zip Code   | 250000.00   |  |  |  |
| STAFFORD TX 77477   | Transaction ID : SE24.92416  Date of Disbursement or Obligation   |  |  |  |
| Purpose of Expenditure TELEVISION ADVERTISING  Category/ Type   | 10 03 / 2016  |  |  |  |
| Name of Federal Candidate Support Office  | e Sought: House District:   |  |  |  |
| TRUMP, DONALD, J, ,   | President Senate State:   |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disbut 2016   | orsement For: Primary   General  Other (specify) ▶  |  |  |  |
| Full Name of Payee  | Date of Public Distribution/Dissemination   |  |  |  |
| TABOOLA   | 10 04 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |
| Mailing Address 28 W 23RD ST  | Amount  |  |  |  |
| 5TH FLOOR   | Amount  |  |  |  |
| City State Zip Code   | 7500.00   |  |  |  |
| NEW YORK NY 10010   | Transaction ID : SE24.92413  Date of Disbursement or Obligation   |  |  |  |
| Purpose of Expenditure ONLINE VOTER CONTACT  Category/ Type   | 10 04 2016  |  |  |  |
| Name of Federal Candidate Support Office  | e Sought: House District:   |  |  |  |
| TRUMP, DONALD, J, ,   | President Senate State:   |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disblace 2016   | ursement For: Primary   General  Other (specify)    Other (specify)   Other (specif |  |  |  |
|   |   |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 257500.00   |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |   |  |  |  |
| (c) TOTAL Independent Expenditures  |   |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not mount with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
|   | 0 04 2016   |  |  |  |
| Signature   |   |  |  |  |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E)   | PAGE 3 OF 3<br>FOR SE OF FORM 24/48                            |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)   | EC IDENTIFICATION NUMBER ▼                                     |  |  |  |  |  |  |
| GREAT AMERICA PAC   | C C00608489  |  |  |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report filed on  | M / D = D / Y = Y = Y  |  |  |  |  |  |  |
| FRONTLINE STRATEGIES & MEDIA  | Date of Public Distribution/Dissemination  10 04 2016          |  |  |  |  |  |  |
| Mailing Address 110 NEWPORT CENTER DRIVE  Amount  |  |  |  |  |  |  |  |
| City State Zip Code   | 275000.00  |  |  |  |  |  |  |
| NEWPORT BEACH CA 92660 Transact   | Transaction ID : SE24.92425 Date of Disbursement or Obligation |  |  |  |  |  |  |
| Purpose of Expenditure GOTV CALLS, DEBATE MEDIA BUY, DIGITAL TV  Category/ Type  1  | 0 0 4 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |  |  |  |  |  |  |
| Name of Federal Candidate  X Support Office Sought:   | House District:  |  |  |  |  |  |  |
| TRUMP, DONALD, J, , Oppose President  | state:   |  |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disbursement F 2016  Other  | For:  Primary <b>X</b> General er (specify) ►                  |  |  |  |  |  |  |
| Full Name of Payee Date of  | Public Distribution/Dissemination                              |  |  |  |  |  |  |
| Mailing Address  Amount   |  |  |  |  |  |  |  |
| City State Zip Code   | .,.,   |  |  |  |  |  |  |
| Purpose of Expenditure  | Disbursement or Obligation                                     |  |  |  |  |  |  |
| Name of Federal Candidate  Support  Office Sought:  Oppose  Presiden  |  |  |  |  |  |  |  |
| Calendar Year-To-Date  Per Election for Office Sought   |  |  |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 275000.00  |  |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | 7 1 7 1 7 1  |  |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  | 565545.00  |  |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |  |  |  |  |  |  |
| Backer, Dan, , , [Electronically Filed] Date Signature  | 04 / 2016  |  |  |  |  |  |  |