

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 1  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                     |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                       |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>WFW ACTION FUND INC</b>                                                                                                                                                                                                                                                                                                   |  |                                                                                                     | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00698936</div>                                                                                                    |                                                                                                                                                                                                                                       |                                   |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div>                                                          |  |                                                                                                     |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                       |                                   |
| Full Name of Payee<br>CANVASS AMERICA, LLC                                                                                                                                                                                                                                                                                                                  |  |                                                                                                     | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">05 / 19 / 2026</div> |                                                                                                                                                                                                                                       |                                   |
| Mailing Address PO BOX 33609                                                                                                                                                                                                                                                                                                                                |  |                                                                                                     | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">10000.00</div>                                                                                                                                          |                                                                                                                                                                                                                                       |                                   |
| City<br>WASHINGTON                                                                                                                                                                                                                                                                                                                                          |  | State<br>DC                                                                                         | Zip Code<br>20033                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       | <b>Transaction ID : SE24.4742</b> |
| Purpose of Expenditure<br>NON-CONTRIBUTION ACCT: PHONE CALLS                                                                                                                                                                                                                                                                                                |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                                                                                                                                              | Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">05 / 14 / 2026</div> |                                   |
| Name of Federal Candidate<br>MEALER, ALEXANDRA, , ,                                                                                                                                                                                                                                                                                                         |  |                                                                                                     | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate    District: 09    State: TX      |                                                                                                                                                                                                                                       |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block;">170992.00</div>                                                                                                                                                                                                          |  |                                                                                                     | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input checked="" type="checkbox"/> Other (specify) ▶ RUNOFF                                                                                     |                                                                                                                                                                                                                                       |                                   |
| Full Name of Payee<br>THE COEFFICIENT GROUP, LLC                                                                                                                                                                                                                                                                                                            |  |                                                                                                     | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">05 / 19 / 2026</div> |                                                                                                                                                                                                                                       |                                   |
| Mailing Address 5100 MAIN STREET                                                                                                                                                                                                                                                                                                                            |  |                                                                                                     | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2098.35</div>                                                                                                                                           |                                                                                                                                                                                                                                       |                                   |
| City<br>KANSAS CITY                                                                                                                                                                                                                                                                                                                                         |  | State<br>MO                                                                                         | Zip Code<br>64112                                                                                                                                                                                                                            |                                                                                                                                                                                                                                       | <b>Transaction ID : SE24.4741</b> |
| Purpose of Expenditure<br>NON-CONTRIBUTION ACCT: TEXT MESSAGES                                                                                                                                                                                                                                                                                              |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                                                                                                                                              | Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">05 / 19 / 2026</div> |                                   |
| Name of Federal Candidate<br>PRIDEMORE, TRICIA, , ,                                                                                                                                                                                                                                                                                                         |  |                                                                                                     | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate    District: 11    State: GA      |                                                                                                                                                                                                                                       |                                   |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block;">168343.49</div>                                                                                                                                                                                                          |  |                                                                                                     | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2026 <input type="checkbox"/> Other (specify) ▶                                                                                            |                                                                                                                                                                                                                                       |                                   |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                             |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">12098.35</div>                                                                                                                                                    |                                                                                                                                                                                                                                       |                                   |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                          |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                                            |                                                                                                                                                                                                                                       |                                   |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                            |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">12098.35</div>                                                                                                                                                    |                                                                                                                                                                                                                                       |                                   |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                     |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                       |                                   |
| Signature<br><br>RUTLAND, JANNA, , ,                                                                                                                                                                                                                                                                                                                        |  |                                                                                                     | Date <div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">05 / 20 / 2026</div>                                         |                                                                                                                                                                                                                                       |                                   |