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DAVID A. LARSON

1377 Tahoe Ave. Yucca Valley CA 92284

Phone: 760 793-8653

FEC MAIL CENTER

January 05, 2011

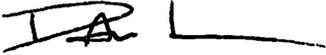
Federal Election Commission  
Office of General Counsel  
999 E Street NW  
Washington DC 20463

Re: Candidate Forms

Dear FEC,

I have enclosed FEC Forms 1 & 2 as required to state my eligibility as a American Independent Party candidate for President of the United States. Thank you for your assistance.

Respectfully,



David A. Larson  
1377 Tahoe Ave  
Yucca Valley CA 92284  
760-793-8653  
[www.electlarson.com](http://www.electlarson.com)

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FEC FORM 2  
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>DAVID ANDREW LARSON</b>		2. Candidate's FEC Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>1377 TAHOE AVE</b>		
(c) City, State, and ZIP Code <b>YUCCA VALLEY CA 92284</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>AIP</b>	5. Office Sought <b>PRESIDENT</b>	6. State & District of Candidate <b>CALIFORNIA 41ST</b>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>PEOPLE FOR DAVID A. LARSON</b>
(b) Address (number and street) <b>1377 TAHOE AVE</b>
(c) City, State, and ZIP Code <b>YUCCA VALLEY CA 92284</b>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>JAN. 05, 2010</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input checked="" type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jm W*

PREPARER

(3/2005)

*1/14/11*

DATE PREPARED

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