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FEC FORM 2

STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)		·						<u>_</u>	
	Hall, Julie, , ,									
	o) Address (number and street)					Candidate's FEC Identification Number H0MA04259				
	(c) City, State, and ZIP Code					3. Is This	lew		Amended	
	Attleboro		MA	0270	3	Statement (N) OR	×	(A)	
4.	Party Affiliation	5. Office Soug	nt			rict of Candidate				
	REPUBLICAN PARTY	House			MA	04				
	DE	SIGNATIO	N OF PR	INCIPAL	CAMPAIGN	N COMMITTEE				
7.	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election)									
	NOTE: This designation should be filed with the appropriate office listed in the instructions.									
	(a) Name of Committee (in full) COMMITTEE TO EI	LECT JUL	IE HALL	_						
	(b) Address (number and street) 140 NORTH MAIN STREET 4	łD								
	(c) City, State, and ZIP Code									
	ATTLEBORO				MA	02703				
	DE				THORIZED g Representative	COMMITTEES es)				
8.	I hereby authorize the following nan candidacy.	ned committee,	which is NO	Γ my princip	al campaign con	nmittee, to receive and e	xpend funds	on beh	alf of my	
	NOTE: This designation should be f	iled with the pri	ncipal campa	ign committ	ee.					
	(a) Name of Committee (in full)									
	(b) Addraga (number and street)									
	(b) Address (number and street)									
	(c) City, State, and ZIP Code									
	I certify that I have exa	mined this State	ement and to	the best of	my knowledge a	nd belief it is true, correc	t and comple	te.		
Si	gnature of Candidate					Date				
Hall, Julie, , , [Electronically					aı 11/13/2020					
11	all, Julie, , ,									
11	all, Julie, , ,			LEtter	ironically Fileaj					
_	all, Julie, , , TE: Submission of false, erroneous.	, or incomplete i	nformation m			ng this Statement to pena	alties of 2 U.S	.C. §43	37g.	
_		, or incomplete	nformation m			ng this Statement to pena	alties of 2 U.S	.C. §43	37g.	
_		, or incomplete	nformation m			ng this Statement to pena	alties of 2 U.S	.C. §40	37g.	

FEC FORM 2 (REV. 02/2009)