



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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2012 MAY 29 AM 11:39 RQ-5  
FEC MAIL CENTER

May 09, 2012

ADAM G. CHAPRALES  
2059 MAIN STREET  
MARSTONS MILLS, MA

CANDIDATE ID NUMBER: H2MA09213

**Response Due Date**  
**06/13/2012**

Dear Candidate:

The Commission has received a faxed copy of a Statement of Candidacy (FEC FORM 2), received 4/26/12. You are required to submit the Statement of Candidacy with your original signature to the Commission. Please provide an original FEC FORM 2 that includes your original signature within thirty-five (35) days from the date of this letter.

The FEC FORM 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 104.14)

If you have any further questions, please contact Chris Jones in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1132.

Sincerely,

Nataliya Ioffe  
Chief, Authorized Branch  
Reports Analysis Division

12030814660

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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1. (a) Name of Candidate (in full) <b>Adam G. Chaprales</b>			2. Candidate's FEC Identification Number <b>H2MA 09213</b>
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed <b>2059 MAIN STREET</b>		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
(c) City, State, and ZIP Code <b>MARSTONS MILLS, MA 02648</b>		6. State & District of Candidate <b>MA - 9TH DISTRICT</b>	
4. Party Affiliation <b>REPUBLICAN</b>	5. Office Sought <b>REP. IN CONGRESS</b>		

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
 (year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>COMMITTEE TO ELECT ADAM CHAPRALES</b>
(b) Address (number and street) <b>P.O. BOX 554</b>
(c) City, State, and ZIP Code <b>WEST BARNSTABLE, MA 02668</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>5/22/12</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input checked="" type="checkbox"/> USPS Express Mail	Postmarked 5/26/12
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jmc*  
PREPARER  
(3/2005)

5/29/12  
DATE PREPARED

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