## 25658822658

FEC FORM 1

## STATEMENT OF ORGANIZATION

(See instructions)

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2005 JUN 13 A 11: 37

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NAME OF COMMITTEE (in full)	(Check if name is changed)	Example: If typying, type over the lines	12FE4M5	
Americans for Change	1 1 1 1 1 1 1 1 1	1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·	<u>1. 1 1 1 1.1</u>	
<u> </u>	<u> </u>		<u> </u>	
ADDRESS (number and street)	6380 Wilshire Blvd., #	#1612	<del></del>	
(Check if address				
ls changed)	Los Angeles		L <mark>SA</mark> L	90048
COMMITTEE'S E-MAIL ADDRES		CITY	STATE _	ZIP CODE 📥
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1	<u> </u>	<u>                                     </u>	<u> </u>	
COMMITTEE'S WEB PAGE ADDI	RESS (URL)			·
<u> </u>	<u> </u>	<u> </u>	<u></u>	<u> </u>
	<u> </u>			<u> </u>
COMMITTEE'S FAX NUMBER				
ا لسا لسا	الناسل			
2. DATE M M / D 0.5	9 ′ <u>2 0 0 5</u> °			
3. FEC IDENTIFICATION NUMBER	3ER (	C C00327767	]	
4. IS THIS STATEMENT	NEW (N) OR	AMENDED (A)	<b>~</b>	
I certify that I have examined this State	ment and to the best of my know	vledge and belief it is true, correct ar	nd complets	<u></u>
Type or Print Name of Treasurer	Mary Ellen Padilla	•		
Signature of Treasurer	Mupel Pade	<u></u>	Date 0.6	10 2005
NOTE: Submission of false, erroneous	-	subject the person signing this State	•	of 2 U.S.C. S437g.
Office Use Only		For further information of Federal Election Commiss Toll Free 800-424-9530		FEC FORM 1 (Revised 02/2003)

	FECFon	m 1 (Revised 02/2003)						Page 2	
i.	TYPE OF CO	MMITTEE (Check One)							
	(a)	This committee is a principal This committee is an authorization below.						he candidate	
	Name of Candidate			<u>                                  </u>	<u>                                     </u>	1	<u> 1 </u>		
	Candidate Party Affiliation	1 6	Office Sought:	House	Senate		President	State District	
	(c)	This committee supports/op	poses only	one candidate, and i	s NOT an authoriz	ed comn	nittee.		
	Name of Candidate				<u> </u>			<u> </u>	
	(d) (e) X	This committee is a  This committee is a separat  This committee supports/op committee.	•	ted fund	committee of the	OT a seg	<u></u> F	Democratic, Republican,etc. ed fund or part	•
<b>3</b> .	Name of Any	y Connected Organization o	r Affiliateo	d Committee					
L	<u></u>	<u> </u>	1	<u>                                     </u>	1	1			1 1
L		<u> </u>	<u> </u>	<u></u>		1		<u> </u>	
	Mailing Addr	ess Lili							
		<u> </u>		<u>                                    </u>				.	
			<u> </u>		1 1 1		ــــــا ل		1
				CITY≜		STATI	•	ZIP CODE	<b>.</b>
	Relationship			1     [		<u> </u>	<b>       </b>		!!
	Type of Con	nected Organization:							
	Corp	poration		Corporation w/o Cap	oital Stock		Labor Organiz	ation	
	Mer	nbership Organization		Trade Association			Cooperative		

Write or Type Committee Name

	_	
Americans	for	Change

000327767

Custodian of Records: Identify possession of Committee book	Custodian of Records: Identify by name, address, (phone number – optional), and position of the person in possession of Committee books and records.							
Full Name Mary Ellen	Padilla 	<del>                                    </del>						
Mailing Address	6380 Wilshire Blvd., #1612	.,						
	Los Angeles	CA	90048					
Title or Position ¥	CITY A	STATE &	ZIP CODE A					
Treasurer	<u></u>	323 Telephone number	655 _ 4065					
Treasurer: List the name and name and address of any des	address (phone number optional) of Ignated agent (e.g., assistant treasurer	the treasurer of the commit ).	tee; and the					
Full Name of Treasurer Mary Eilen	Padilla		•					
Mailing Address	6380 Wilshire Blvd., #1612							
<del></del>	Los Angeles		90048 _					
Title or Position ♥	CITY A	STATE <b>▲</b>	ZIP CODE A					
		Telephone number						
Full Name of Designated Agent								
Mailing Address								
		A						
Title or Position ¥	CITY ▲	STATE A	ZIP CODE A					
.,,		Telephone number						

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Banks or Other De safety deposit boxe	
Name of Bank, Dep	sitory, etc.
Ĺ	Bank of America
Mailing Address	460 N. Beverly Dr.
	<u>                                      </u>
	Beverly Hills CA 90210 -
	CITY 4 STATE A ZIP CODE A

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(3/2005)

## Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) USPS Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked USPS Express Mail Postmark Illegible No Postmark **Shipping Date** 6-10-05 Overnight Delivery Service (Specify): Next Business Day Delivery FEDEX Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): 6-13-05