

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Lee Whipple			
(b) Address (number and street) 12 Main St.		<input type="checkbox"/> Check if address changed	2. FEC Candidate Identification Number
(c) City, State, and ZIP Code Asheville, NC 28803			3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> (N) OR <input type="checkbox"/> Amended <input type="checkbox"/> (A)
4. Party Affiliation Democrat	5. Office Sought US House	6. State & District of Candidate NC - District 11	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Elect Lee Whipple for Yesterday, Today, and Tomorrow

(b) Address (number and street)

12 Main St.

(c) City, State, and ZIP Code

Asheville, NC 28803

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate



Date

10-01-25

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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Elect Lee Whipple
12 Main St.
Ashville, NC 28803

CHARLOTTE NC LPC 281
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Federal Election Commission
1050 First St., NW
Washington, DC 20463

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Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

> The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	USPS First Class Mail	Date of Receipt 11/18/25
<input type="checkbox"/>	USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/>	USPS Priority Mail	Postmarked
<input type="checkbox"/>	USPS Priority Mail Express	Postmarked
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Overnight Delivery Service (Specify):	Shipping Date Date of Receipt Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/>	Received via FAX	Date of Receipt
<input type="checkbox"/>	Received via Email	Date of Receipt
<input type="checkbox"/>	Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Date of Receipt or Postmarked
		11/18/25
PREPARER (4/2023)		DATE PREPARED