

BLOGGER → colonelsanders2008@blogspot.com

COLONELSANDERS2008.COM

RECEIVED
FEC MAIL CENTER

2007 MAY 21 AM 7:59

FEC
FORM 1

STATEMENT OF
ORGANIZATION

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

COLONEL SANDERS 2008.COM

ADDRESS (number and street)

(Check if address
is changed)

4005 HIGHWAY 11

INMAN

INMAN

SC

29349-7307

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

colonel_launeil_sanders@yahoo.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

colonelsanders2008@blogspot.com

colonelsanders@blogspot.com

colonelsanders2008.com

COMMITTEE'S FAX NUMBER

864-592-0173

2. DATE

05 14 2007

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

X

NEW (N)

OR

AMENDED (A)

I ran for U.S. Congress
1998 4th Cong SC

has FEC # in 1997/98

(different address)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LAUNEIL SANDERS

Signature of Treasurer

Launeil Sanders

Date

05 14 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

COLONEL LAUNEIL SANDERS

Candidate Party Affiliation

REP

Office Sought:

House

Senate

☒

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.
- (e) ☐ This committee is a separate segregated fund.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NO CONNECTED ONLY What in #1 ABOVE

colonsanders2008.com

Mailing Address

4005 HIGHWAY 11

INMAN

SC

29349-7307

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

NA

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name LAUNEIL SANDERS

Mailing Address 4005 HIGHWAY 11

INMAN SC 29349-7307

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

TREASURER

Telephone number 864-592-0173

cell # 864-431-1059

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer LAUNEIL SANDERS

Mailing Address 4005 HIGHWAY 11

INMAN SC 29349-7307

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number 864-592-0173

cell 864 431-1059

Full Name of Designated Agent (Asst) JANNETH E SANDERS

Mailing Address 4005 HIGHWAY 11

INMAN SC 29349-7307

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

ASST TREASURER

Telephone number 864-592-0173

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

FOUNDERS FEDERAL CREDIT UNION

Mailing Address

607 NORTH MAIN STREET

LANCASTER

SC

29720

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ USPS First Class Mail	Postmarked
☐ USPS Registered/Certified	Postmarked (R/C)
☐ USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label ☐	
☐ USPS Express Mail	Postmarked
☒ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery ☐	
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked


PREPARER
(3/2005)

5/21/07
DATE PREPARED

27039443661