

# FREEDMAN AND LORRY, P. C.

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May 1, 1997

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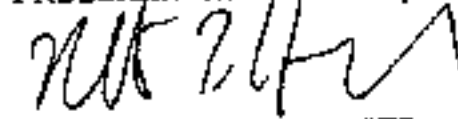
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Dear Sir/Madam:

This office is counsel to the International Longshoremen's Association District Council of Philadelphia/Wilmington Political Action Committee ("I.L.A. District Council P.A.C."). Enclosed please find a completed FEC Form 1, Statement of Organization, and a complete FEC Form 1M, Notification of Multicandidate Status. I would appreciate if you would copy me on all correspondence sent to the PAC.

Very truly yours,

FREEDMAN AND LORRY, P.C.



ROBERT F. HENNINGER

RFH/mer  
Enclosure  
cc: Louis Carberry

RECEIVED  
FEDERAL ELECTION  
COMMISSION HALL ROOM  
MAY 5 9 53 AM '97

# NOTIFICATION OF MULTICANDIDATE STATUS

RECEIVED  
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COMMISSION MAIL ROOM

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

May 5 9 59 AM '97

1. (a) NAME OF COMMITTEE IN FULL International Longshoremen's Association District Council of Philadelphia/Wilmington Political Action Committee (I.L.A. District Council P.A.C.)		2. FEC IDENTIFICATION NUMBER
(b) Number and Street Address  P.O. Box 43557		
(c) City, State and ZIP Code  Philadelphia, PA 19106		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on May 1, 1997 and simultaneously qualified as a multicandidate committee through its affiliation with:

International Longshoremen's Association  
Committee Name: Committee on Political Education

FEC Identification Number: 13-3152058

5. **STATUS BY QUALIFICATION:**

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

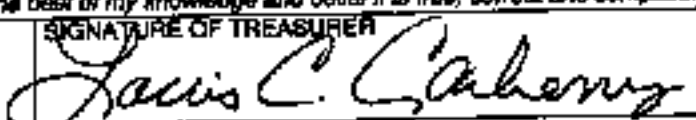
	Name	Office Sought	State/District	Date
(i)				
(ii)				
(iii)				
(iv)				
(v)				

(b) **Contributors:** The committee received a contribution from its 51st contributor on: \_\_\_\_\_

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: \_\_\_\_\_

(d) **Qualification:** The committee met the above requirements on: \_\_\_\_\_

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER  Louis C. Carberry	SIGNATURE OF TREASURER 	DATE  5/1/97
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered DATE OF RECEIPT

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Received from the House Office of Records and Registration DATE OF RECEIPT

Received from the Senate Office of Public Records DATE OF RECEIPT

Other (Specify): POSTMARKED  
and/or DATE OF RECEIPT

*LES* **5-5-97**  
PREPARER DATE PREPARED