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# FEC FORM 2

## STATEMENT OF CANDIDACY

AMENDED

2006 MAR -6 A 8:18

1. (a) Name of Candidate (in full) <b>WILLIAM C. FALZETT, JR.</b>		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>1215 PLUMAS STREET, SUITE 1502</b>		
(c) City, State, and ZIP Code <b>YUBA CITY CA 95991</b>		3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>DEMOCRAT</b>	5. Office Sought <b>CONGRESS</b>	6. State & District of Candidate <b>CALIFORNIA 2nd Congressional</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the Instructions.

(a) Name of Committee (in full) <b>FALZETT FOR CONGRESS</b>
(b) Address (number and street) <b>1215 PLUMAS STREET, SUITE 1502</b>
(c) City, State, and ZIP Code <b>YUBA CITY, CA 95991</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>William C Falzett Jr</b>	Date <b>2/23/06</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

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RO-5  
2006 MAR -6 A 8:18

February 14, 2006

William C. Falzett, Jr.  
1215 Plumas Street, Suite 1502  
Yuba City, CA 95991

**Response Due Date:**  
**March 17, 2006**

Candidate ID Number: H6CA02192

Dear Mr. Falzett:

The Commission notes your submission of a Statement of Candidacy (FEC FORM 2), dated 1/21/06. However, the declaration of intent to expend personal funds in excess of the threshold was not provided. Please provide an amended FEC FORM 2 that includes this missing information within thirty (30) days from the date of this letter. If you do not intend to expend personal funds in excess of the threshold amount, enter "\$0.00". The FEC FORM 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR §101.1(a))

Please note that Senate candidates must send a copy of their Statement of Candidacy to the FEC via fax (202-219-0174) or electronic mail (2022190174@fec.gov), in addition to filing their official copy on paper with the Secretary of the Senate. (11 CFR §400.20(b)(1))

Further, candidates for both the Senate and House of Representatives are required to send a copy of their Statement of Candidacy or the information required therein, including the amount by which they intend to exceed the threshold amount, to each of their opposing candidates via fax or electronic mail. (11 CFR §400.20(b)(1) and (2)) Fax numbers and e-mail addresses are located within a committee's Statement of Organization (FEC FORM 1) and can be found on the FEC website at <http://www.fec.gov>.

If you have any further questions, please contact Jill Sugarman in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1165.

Sincerely,

Barry J. Conway  
Chief, Authorized Branch  
Reports Analysis Division

2006031005

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jm 10*  
 PREPARER  
 (3/2005)

*3-6-06*  
 DATE PREPARED

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