

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)								PAGE 17/18
	<input type="checkbox"/> 21a	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28	<input type="checkbox"/> 29

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NAME OF COMMITTEE (in Full)  
**INTERGRAPH CORPORATION POLITICAL ACTION COMMITTEE**

**A. Rep. Robert Bud Cramer**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: 10 / 17 / 2002

Mailing Address: 38 Ivy Street S.E.  
City: Washington State: DC Zip Code: 20003

Purpose of Disbursement: Blue Dog Coalition Reception  
Candidate Name: \_\_\_\_\_

Category/Type: \_\_\_\_\_

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.4719

Office Sought: House Senate President  
Disbursement For: 2002 Primary General Other (specify): \_\_\_\_\_

State: \_\_\_\_\_ District: \_\_\_\_\_

**B. YERRY EVERETT**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: 10 / 17 / 2002

Mailing Address: PO BOX 1828  
City: DOTHAN State: AL Zip Code: 36302

Purpose of Disbursement: Barbero Fund Raiser  
Candidate Name: \_\_\_\_\_

Category/Type: \_\_\_\_\_

Amount of Each Disbursement this Period: 500.00

Transaction ID: SB23.4724

Office Sought:  House Senate President  
Disbursement For: 2002 Primary General Other (specify): \_\_\_\_\_

State: AL District: 02

**C. MICHAEL DENNIS ROGERS**

Full Name (Last, First, Middle Initial) \_\_\_\_\_

Date of Disbursement: 10 / 31 / 2002

Mailing Address: 1304 QUINTARD AVENUE  
City: ANNISTON State: AL Zip Code: 38201

Purpose of Disbursement: Fundraiser  
Candidate Name: \_\_\_\_\_

Category/Type: \_\_\_\_\_

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB23.4725

Office Sought:  House Senate President  
Disbursement For: 2002 Primary General Other (specify): \_\_\_\_\_

State: AL District: 08

**SUBTOTAL** of Disbursements This Page (optional) \_\_\_\_\_

**TOTAL** This Period (last page this line number only) \_\_\_\_\_

2500.00

10/17/02 10:13 AM 7/23/02 4:05 PM