

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |                    |                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Boozman for Arkansas                                                                                                                    |                    |                                                           |  |
| <b>ADDRESS</b> (number and street) PO Box 671                                                                                                                                  |                    |                                                           |  |
| <b>CITY</b><br>Rogers                                                                                                                                                          | <b>STATE</b><br>AR | <b>ZIP CODE</b><br>72757                                  |  |
| <b>2. NAME OF CANDIDATE</b><br>Boozman, John, , ,                                                                                                                              |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate AR |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00476317                                                                                                                               |                    |                                                           |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |                    |                                                           |  |

|                                                                                        |                                 |                               |                                                                                                                                                                |
|----------------------------------------------------------------------------------------|---------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. FULL NAME</b><br>MCGUIREWOODS FEDERAL PAC FUND                                   | Name of Employer                | Date (month, day, year)       | Amount                                                                                                                                                         |
| <b>MAILING ADDRESS</b><br>GATEWAY PLAZA<br>800 EAST CANAL STREET                       | <b>Transaction ID : TX48720</b> | 05/12/2022                    | 1000.00                                                                                                                                                        |
| <b>CITY</b><br>RICHMOND                                                                | <b>STATE</b><br>VA              | <b>ZIP CODE</b><br>23219-3956 | Occupation                                                                                                                                                     |
| <b>B. FULL NAME</b><br>AMERICAN PISTACHIO GROWERS PISTACHIO PAC                        | Name of Employer                | Date (month, day, year)       | Amount                                                                                                                                                         |
| <b>MAILING ADDRESS</b><br>345 TACHEVAH DRIVE                                           | <b>Transaction ID : TX48723</b> | 05/12/2022                    | 2000.00                                                                                                                                                        |
| <b>CITY</b><br>PALM SPRINGS                                                            | <b>STATE</b><br>CA              | <b>ZIP CODE</b><br>92262-5742 | Occupation                                                                                                                                                     |
| <b>C. FULL NAME</b><br>BROWNSTEIN HYATT FARBER SCHRECK PAC                             | Name of Employer                | Date (month, day, year)       | Amount                                                                                                                                                         |
| <b>MAILING ADDRESS</b><br>410 SEVENTEENTH STREET<br>SUITE 2200                         | <b>Transaction ID : TX48798</b> | 05/12/2022                    | 1000.00                                                                                                                                                        |
| <b>CITY</b><br>DENVER                                                                  | <b>STATE</b><br>CO              | <b>ZIP CODE</b><br>80202-4432 | Occupation                                                                                                                                                     |
| <b>D. FULL NAME</b><br>THE WILLIAMS COMPANIES, INC. POLITICAL ACTION COMMITTEE         | Name of Employer                | Date (month, day, year)       | Amount                                                                                                                                                         |
| <b>MAILING ADDRESS</b><br>ONE WILLIAMS CENTER 47TH FLOOR                               | <b>Transaction ID : TX48800</b> | 05/12/2022                    | 2500.00                                                                                                                                                        |
| <b>CITY</b><br>TULSA                                                                   | <b>STATE</b><br>OK              | <b>ZIP CODE</b><br>74172-0140 | Occupation                                                                                                                                                     |
| <b>E. FULL NAME</b><br>FEDERAL AGRICULTURAL MORTGAGE CORPORATION<br>POLITICAL ACTION C | Name of Employer                | Date (month, day, year)       | Amount                                                                                                                                                         |
| <b>MAILING ADDRESS</b><br>1999 K STREET, NW<br>4TH FLOOR                               | <b>Transaction ID : TX48802</b> | 05/12/2022                    | 2500.00                                                                                                                                                        |
| <b>CITY</b><br>WASHINGTON                                                              | <b>STATE</b><br>DC              | <b>ZIP CODE</b><br>20006-     | Occupation                                                                                                                                                     |
| <b>SIGNATURE (optional)</b><br>KOCH, TIMOTHY, A., ,                                    |                                 | <b>DATE</b><br>05/13/2022     | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |
| <i>[Electronically Filed]</i>                                                          |                                 |                               |                                                                                                                                                                |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

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| <b>1. NAME OF COMMITTEE IN FULL</b><br>Boozman for Arkansas                                                                                                                 |  |                                                           |                   |
| <b>ADDRESS</b> (number and street) PO Box 671                                                                                                                               |  |                                                           |                   |
| <b>CITY, STATE, and ZIP CODE</b><br>Rogers AR 72757                                                                                                                         |  |                                                           |                   |
| <b>2. NAME OF CANDIDATE</b><br>Boozman, John, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate AR |                   |
|                                                                                                                                                                             |  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00476317          |                   |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                           |                   |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>BUCKALEW, SIRPAC, , ,<br>3975 FAIR RIDGE DRIVE<br>SUITE 400N<br>FAIRFAX VA 22033-                                      |  |                                                           |                   |
| Name of Employer<br>SIRPAC<br><b>Transaction ID : TX48742</b><br>Occupation<br>ACCOUNTING MGR                                                                               |  | Date (month, day, year)<br>05/12/2022                     | Amount<br>2000.00 |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>RUSSELL, RANDALL, M., ,<br>940 SWINKS MILL ROAD<br>MCLEAN VA 22102-2127                                                |  |                                                           |                   |
| Name of Employer<br>THE RUSSELL GROUP<br><b>Transaction ID : TX48799</b><br>Occupation<br>PRESIDENT                                                                         |  | Date (month, day, year)<br>05/12/2022                     | Amount<br>1000.00 |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>STEPHENSON, DONNA, Y., ,<br>330 LEE INDUSTRIAL BLVD.<br>AUSTELL GA 30168-7406                                          |  |                                                           |                   |
| Name of Employer<br>HOMEMAKER<br><b>Transaction ID : TX48716</b><br>Occupation<br>HOMEMAKER                                                                                 |  | Date (month, day, year)<br>05/12/2022                     | Amount<br>2900.00 |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>STEPHENSON, DONNA, Y., ,<br>330 LEE INDUSTRIAL BLVD.<br>AUSTELL GA 30168-7406                                          |  |                                                           |                   |
| Name of Employer<br>HOMEMAKER<br><b>Transaction ID : TX48717</b><br>Occupation<br>HOMEMAKER                                                                                 |  | Date (month, day, year)<br>05/12/2022                     | Amount<br>2900.00 |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>STEPHENSON, JAMES, E., ,<br>330 LEE INDUSTRIAL BLVD.<br>AUSTELL GA 30168-7406                                          |  |                                                           |                   |
| Name of Employer<br>YANCEY BROS. CO.<br><b>Transaction ID : TX48718</b><br>Occupation<br>CHAIRMAN                                                                           |  | Date (month, day, year)<br>05/12/2022                     | Amount<br>2900.00 |

continuation page

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| <b>2. NAME OF CANDIDATE</b><br>Boozman, John, , ,                                                                                                                           |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>Senate AR |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00476317                                                                                                                            |  | <i><b>continuation page</b></i>                           |  |
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| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>STEPHENSON, JAMES, E., ,<br>330 LEE INDUSTRIAL BLVD.<br>AUSTELL GA 30168-7406                                          |  |                                                           |  |
| Name of Employer<br>YANCEY BROS. CO.                                                                                                                                        |  | Date (month, day, year)<br>05/12/2022                     |  |
| Transaction ID : TX48719<br>Occupation<br>CHAIRMAN                                                                                                                          |  | Amount<br>2900.00                                         |  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                           |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                   |  |
| Occupation                                                                                                                                                                  |  | Amount                                                    |  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                           |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                   |  |
| Occupation                                                                                                                                                                  |  | Amount                                                    |  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                           |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                   |  |
| Occupation                                                                                                                                                                  |  | Amount                                                    |  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                           |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                   |  |
| Occupation                                                                                                                                                                  |  | Amount                                                    |  |