

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

SEP 8 2 01 PM '98

Anthem Blue Cross and Blue Shield of Connecticut
370 Bassett Road
North Haven, Connecticut 06473-4221
203-739-4811

Anthem. 

September 1, 1998

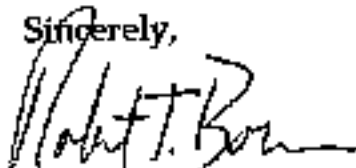
Federal Election Commission
999 E Street NW
Washington, DC 20463

Gentlemen:

Enclosed is an amended Statement of Organization for our Political Action Committee. Due to the retirement of Frank J. Duzy, the Treasurer position has been filled by Peter Thorkelson.

Please do not hesitate to contact me should you have any questions.

Sincerely,



Robert T. Bown
Chairman & President
Anthem Blue Cross and Blue Shield
of Connecticut - Political Action Committee

RTB:wje

cc: D. Roll
P. Thorkelson
B. Larsen Becker, BluePac

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed) **COMMISSION MAIL BOX** 2. DATE **8/25/98**
Anthem Blue Cross and Blue Shield of CT - Political Action Cmte
 (b) Number and Street Address ☐ (Check if address is changed) **SEP 8 2 01 PM '98** 3. FEC IDENTIFICATION NUMBER **000152660**
370 Bassett Road
 (c) City, State and ZIP Code **North Haven, CT 06473** 4. IS THIS STATEMENT AN AMENDMENT? ☒ YES ☐ NO
 5. TYPE OF COMMITTEE (Check one)

- ☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- ☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- ☐ (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
 (name of candidate)
- ☐ (d) This committee is a _____ committee of the _____ Party.
 (National, State or subordinate) (Democratic, Republican, etc.)
- ☒ (e) This committee is a separate segregated fund.
- ☐ (f) This committee supports/opposes more than one federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Anthem Insurance Companies, Inc. Anthem Good Governance Program	120 Monument Circle Indianapolis, IN	Affiliated

Type of Connected Organization
☒ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Peter Thorkelson	370 Bassett Road, No. Haven, CT	Treasurer

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Robert T. Bown	370 Bassett Road, No. Haven, CT 06473	Chairman & President
Donald L. Roll	370 Bassett Road, No. Haven, CT 06473	VP, Secretary & Assistant Treasurer
Peter Thorkelson	370 Bassett Road, No. Haven, CT 06473	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Fleet Bank	777 Main Street, Hartford, CT 06115-2001

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER
 Peter Thorkelson

SIGNATURE OF TREASURER

DATE
 8/25/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-376-3120

FEC FORM 1
 (revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☐ First Class Mail	POSTMARKED
☒ Registered/Certified Mail	POSTMARKED 9/2/98
☐ No Postmark	
☐ Postmark Illegible	
☐ Received from the House office of Records and Registration	Date of Receipt
☐ Received from the Senate Office of Public Records	Date of Receipt
☐ Other (Specify):	Postmarked and/or Date of Receipt
☐ Electronic Filing	
J.A.O. PREPARER	9/8/98 DATE PREPARED