

THE BRITAIN LAW FIRM, P.A.

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THOMAS C. BRITAIN
MARY MADISON BRITAIN LANGWAY
A. PRESTON BRITAIN
T. CASE BRITAIN, JR.

November 10, 2011

VIA US MAIL

Federal Election Commission
999 E. Street N.W.
Washington, DC 20463

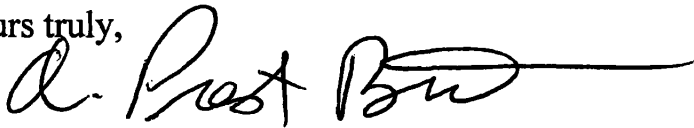
RE: Preston Brittain for Congress

To Whom It May Concern:

Enclosed, please find an executed FEC-Form 2-Statement of Candidacy regarding the above referenced matter.

If there are any issues with this filing, please contact me at the number provided above.

Yours truly,



A. Preston Brittain

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**FEC FORM 2
STATEMENT OF CANDIDACY**

| | | |
|---|--|--|
| 1. (a) Name of Candidate (in full) Andrew Preston Brittain | | |
| (b) Address (number and street) 9402 Park Street | <input type="checkbox"/> Check if address changed | 2. Identification Number |
| (c) City, State, and ZIP Code Myrtle Beach, South Carolina 29572 | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation Democrat | 5. Office Sought US House of Representatives | 6. State & District of Candidate South Carolina, Seventh District |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|---|
| (a) Name of Committee (in full) Preston Brittain For Congress |
| (b) Address (number and street) PO Box 7810 |
| (c) City, State, and ZIP Code Myrtle Beach, South Carolina 29572 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|------------------|
| Signature of Candidate  | Date 11/10/11 |
|---|------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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USPS First Class Mail Postmarked
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Overnight Delivery Service (Specify): Shipping Date
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Other (Specify): Date of Receipt or Postmarked

Jmk

PREPARER

(3/2005)

11/15/11

DATE PREPARED

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