



# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

Riehle for Congress 2024

Report Covering the Period: From:  /  /  To:  /  /

|  | COLUMN A<br>This Period               | COLUMN B<br>Election Cycle-to-Date  |
|--|---------------------------------------|-------------------------------------|
| 6. Net Contributions (other than loans)  |                                       |                                     |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....   | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>   |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>   |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                            | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>   |
| 7. Net Operating Expenditures  |                                       |                                     |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | <input type="text" value="159.16"/>   | <input type="text" value="159.16"/> |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | <input type="text" value="0.00"/>     | <input type="text" value="0.00"/>   |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....                                      | <input type="text" value="159.16"/>   | <input type="text" value="159.16"/> |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) .....   | <input type="text" value="380.67"/>   |                                     |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0.00"/>     |                                     |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="23150.00"/> |                                     |

For further information, contact the Federal Election Commission at 800-424-9530 or visit [www.fec.gov](http://www.fec.gov).

DETAILED SUMMARY PAGE  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

Riehle for Congress 2024

Report Covering the Period: From: MM / DD / YYYY 01 / 01 / 2025 To: MM / DD / YYYY 03 / 31 / 2025

| I. RECEIPTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:  |                               |                                    |
| (a) Individuals/Persons Other Than<br>Political Committees  |                               |                                    |
| (i) Itemized (use Schedule A).....  | 0.00                          | 0.00                               |
| (ii) Unitemized.....  | 0.00                          | 0.00                               |
| (iii) TOTAL of contributions<br>from individuals ▶  | 0.00                          | 0.00                               |
| (b) Political Party Committees.....   | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....   | 0.00                          | 0.00                               |
| (d) The Candidate.....  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS<br>(other than loans)<br>(add Lines 11(a)(iii), (b), (c), and (d))..              | 0.00                          | 0.00                               |
| 12. TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES .....   | 0.00                          | 0.00                               |
| 13. LOANS:  |                               |                                    |
| (a) Made or Guaranteed by the<br>Candidate.....   | 0.00                          | 0.00                               |
| (b) All Other Loans.....  | 0.00                          | 0.00                               |
| (c) TOTAL LOANS<br>(add Lines 13(a) and (b)).....   | 0.00                          | 0.00                               |
| 14. OFFSETS TO OPERATING<br>EXPENDITURES<br>(Refunds, Rebates, etc.) .....                                | 0.00                          | 0.00                               |
| 15. OTHER RECEIPTS<br>(Dividends, Interest, etc.) .....   | 0.00                          | 0.00                               |
| 16. TOTAL RECEIPTS (add Lines<br>11(e), 12, 13(c), 14, and 15)<br>(Carry Total to Line 24, page 4)..... ▶ | 0.00                          | 0.00                               |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....  | 159.16                        | 159.16                             |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:   |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....   | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....  | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....  | 0.00                          | 0.00                               |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 159.16                        | 159.16                             |

**III. CASH SUMMARY**

|   |        |
|---|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 539.83 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 0.00   |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 539.83 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 159.16 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 380.67 |

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) Transaction ID : C-4  
 Riehle for Congress 2024

|   |                   |   |
|---|-------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |                   | Election: 2024  |
| Riehle, Raymond, , ,  |                   | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>7600 Larkspur Lane   |                   | <input type="checkbox"/> General                                    |
| City<br>Orangevale  |                   | <input type="checkbox"/> Other (specify) ▼                          |
| State<br>CA   | ZIP Code<br>95662 | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                         |                            |   |
|-------------------------|----------------------------|---|
| Original Amount of Loan | Cumulative Payment To Date | Balance Outstanding at Close of This Period |
| 1400.00                 | 0.00                       | 1400.00                                     |

|              |                                       |                                   |                                  |   |
|--------------|---------------------------------------|-----------------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                          | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>06 / 26 / 2023 | M M / D D / Y Y Y Y<br>12/31/2026 | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |   |
|--|---|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                                    |
| Mailing Address                            | Occupation  |
| City State ZIP Code                        | Amount Guaranteed Outstanding: <input type="text"/> |

|   |                      |
|---|----------------------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 1400.00              |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | <input type="text"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : C-222**  
 Riehle for Congress 2024

|   |                   |  |
|---|-------------------|--|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |                   | Election: 2024   |
| Riehle, Raymond, , ,  |                   | <input checked="" type="checkbox"/> Primary              |
| Mailing Address<br>7600 Larkspur Lane   |                   | <input type="checkbox"/> General                         |
| City<br>Orangevale  |                   | <input type="checkbox"/> Other (specify) ▼               |
| State<br>CA   | ZIP Code<br>95662 | <input type="checkbox"/> Personal Funds of the Candidate |

|                                     |                                    |   |
|-------------------------------------|------------------------------------|---|
| Original Amount of Loan<br>16000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>16000.00 |
|-------------------------------------|------------------------------------|---|

|              |                                       |                                   |                                  |   |
|--------------|---------------------------------------|-----------------------------------|----------------------------------|---|
| <b>TERMS</b> | Date Incurred                         | Date Due                          | Interest Rate (If none, enter 0) | Secured:  |
|              | M M / D D / Y Y Y Y<br>12 / 08 / 2023 | M M / D D / Y Y Y Y<br>12/31/2026 | 0.00 % (apr)                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                    |
|--|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer                   |
| Mailing Address                            | Occupation                         |
| City State ZIP Code                        | Amount Guaranteed Outstanding: [ ] |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 16000.00 |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | [ ]      |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C (FEC Form 3) LOANS

NAME OF COMMITTEE (In Full) **Transaction ID : C-331**  
 Riehle for Congress 2024

|   |                   |   |
|---|-------------------|---|
| <b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item |                   | Election: 2024  |
| Riehle, Raymond, , ,  |                   | <input checked="" type="checkbox"/> Primary                         |
| Mailing Address<br>7600 Larkspur Lane   |                   | <input type="checkbox"/> General                                    |
| City<br>Orangevale  |                   | <input type="checkbox"/> Other (specify) ▼                          |
| State<br>CA   | ZIP Code<br>95662 | <input checked="" type="checkbox"/> Personal Funds of the Candidate |

|                                    |                                    |  |
|------------------------------------|------------------------------------|--|
| Original Amount of Loan<br>5000.00 | Cumulative Payment To Date<br>0.00 | Balance Outstanding at Close of This Period<br>5000.00 |
|------------------------------------|------------------------------------|--|

|              |                |            |                                     |   |
|--------------|----------------|------------|-------------------------------------|---|
| <b>TERMS</b> | Date Incurred  | Date Due   | Interest Rate<br>(If none, enter 0) | Secured:  |
|              | 02 / 13 / 2024 | 12/31/2028 | 0.00 % (apr)                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

List All Endorsers or Guarantors (if any) to Loan Source

|  |                                |
|--|--------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer               |
| Mailing Address                            | Occupation                     |
| City State ZIP Code                        | Amount Guaranteed Outstanding: |

|   |          |
|---|----------|
| <b>SUBTOTALS</b> This Period This Page (optional).....▶       | 5000.00  |
| <b>TOTALS</b> This Period (last page in this line only).....▶ | 22400.00 |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one)  9  10

NAME OF COMMITTEE (In Full)

**Riehle for Congress 2024**

|  |             |                   |  |
|--|-------------|-------------------|--|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>The KAL Group, Inc.</b> |             |                   | Nature of Debt (Purpose):<br>Bookkeeping |
| Mailing Address 9460 Tegner Road   |             |                   |  |
| City<br>Hilmar   | State<br>CA | Zip Code<br>95324 |  |

|  |  |  |  |
|--|--|--|--|
| Outstanding Balance Beginning This Period<br><input style="width:100%;" type="text" value="750.00"/> |  | <b>Transaction ID : D-360</b>  |  |
| Amount Incurred This Period<br><input style="width:100%;" type="text" value="0.00"/>                 | Payment This Period<br><input style="width:100%;" type="text" value="0.00"/> | Outstanding Balance at Close of This Period<br><input style="width:100%;" type="text" value="750.00"/> |  |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |   |   |  |
|---|---|---|--|
| Outstanding Balance Beginning This Period<br><input style="width:100%;" type="text"/> |   |   |  |
| Amount Incurred This Period<br><input style="width:100%;" type="text"/>               | Payment This Period<br><input style="width:100%;" type="text"/> | Outstanding Balance at Close of This Period<br><input style="width:100%;" type="text"/> |  |

|  |       |          |                           |
|--|-------|----------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor |       |          | Nature of Debt (Purpose): |
| Mailing Address  |       |          |                           |
| City   | State | Zip Code |                           |

|   |   |   |  |
|---|---|---|--|
| Outstanding Balance Beginning This Period<br><input style="width:100%;" type="text"/> |   |   |  |
| Amount Incurred This Period<br><input style="width:100%;" type="text"/>               | Payment This Period<br><input style="width:100%;" type="text"/> | Outstanding Balance at Close of This Period<br><input style="width:100%;" type="text"/> |  |

|  |   |
|--|---|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....   | <input style="width:100%;" type="text" value="750.00"/>   |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | <input style="width:100%;" type="text" value="750.00"/>   |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) .....                             | <input style="width:100%;" type="text" value="22400.00"/> |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | <input style="width:100%;" type="text" value="23150.00"/> |