29030062648

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)



| | | | ·, | | Office use only |
|---------|---------------------------------------|--|---|---------------------------------------|-----------------|
| 1. | NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typying, type over the lines | 2009 APR - 6 | |
| L | New York Victory Protect | ction Fund | | | |
| L | | | <u> </u> | | <u> </u> |
| AD | DRESS (number and street) | 1341 G Street, NW | | | |
| inc=si | (Check if address | Suite 740 | | | |
| | is changed) | Washington | 4. | pc | 20005 |
| | | | CITY | STATE | ZIP CODE 🛦 |
| СО | MMITTEE'S E-MAIL ADDRES | S (Please provide only one e- | mail address) | | |
| | (Check if address is changed) | NYVictoryProtection(| pcmslic.com | | |
| hma.i | is changes, | سسسسا | | | |
| co | MMITTEE'S WEB PAGE ADD | RESS (URL) | | | |
| f | (Check if address | none | | | |
| llu r 5 | is changed) | سسسسا | | | |
| 2. | DATE M M / D | the same of the sa | arayan 12, an gara na mara dipana pamenga a | · · · · · · · · · · · · · · · · · · · | |
| 3. | FEC IDENTIFICATION NUM | BER | | <u>.</u> : | • |
| 4. | IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| | rtify that I have examined this State | ement and to the best of my know | - | t and complete | |
| Sig | nature of Treasurer | Janica Hy | iacopouloz | Date 04 | 06 2009 |
| NO | TE: Submission of false, erroneous | s, or incomplete information may ANY CHANGE IN INFORMAT | | | |
| | Office Use | | For further Information | nission | FEC FORM 1 |

Page 2

FEC Form 1 (Revised 02/2009)

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| | FEC Form 1 (Revised 02 | /2009) | | | Page 3 | |
|------|---------------------------|--|--------------------------|---------------|----------------------------|----------|
| | or Type Committee Name | | | - | | |
| ř | New York Victory Protec | tion Fund | | | | |
| 6. N | lame of Any Connected Org | anization, Affiliated Committee, Joint Fu | ndraising Representativ | e, or Leade | ership PAC Sponsor | |
| , N | EW YORK STATE DEMO | CRATIC COMMITTEE | | _ | | |
| | | | 1 : | ! . | . ' ' ! ! ! | |
| · | failing Address | 461 Park Avenue South | | · . | · | <u> </u> |
| IV | naming Address | 10th Floor | | | | |
| | | New York | | Y | 10016 | |
| | | CITY▲ | STA | ГЕ ▲ | ZIP CODE | |
| R | Relationship: | | | | | |
| | Connected Organization | X Affiliated Committee Jo | int Fundraising Represen | tative | Leadership PAC Spon | sor |
| N | Mailing Address | 1341 G Street, NW Suite 740 | | | | |
| | | Washington | D | <u> </u> | 20005 _ | |
| Т | itle or Position ♥ | CITY A | STA | TE 🛦 | ZIP CODE . | |
| _ | Treasurer | | Telephone number | 202 | - <u>628</u> - <u>1580</u> | <u> </u> |
| r | name and address of any | and address (phone number optional designated agent (e.g., assistant treas | | e committ | ee; and the | |
| ٨ | Mailing Address | 1341 G Street, NW | | | | |
| | | Suite 740 | | | | |
| | | Washington | <u>D</u> | <u>c</u> _ | 20005 _ | |
| ī | Fitle or Position ♥ | CITY A | STA | TE A | ZIP CODE A | |
| - | Treasurer | | Telephone number | 202 | _ 628 _ 158 | 0 |
| _ | | | • | | | |

| FEC Form 1 (Revi | ised 02/2009) | | Page 4 |
|--|--|---------------------------------------|--------------------------|
| Full Name of Designated Agent | Brian Foucart | | |
| Mailing Address | 1341 G Street, NW | ··· | |
| | Suite 740 | | |
| | Washington | DC | 20005 |
| Title or Position ♥ | CITY A | STATE A | ZIP CODE A |
| Assist | ant Treasurer | Telephone number 202 | 628 1581 |
| Banks or Other Depos safety deposit boxes or Name of Bank, Deposito | | nich the committee deposits fund | s, holds accounts, rents |
| safety deposit boxes or a Name of Bank, Deposito | maintains funds. | d d. h.a i L. | |
| safety deposit boxes or a Name of Bank, Deposito | maintains funds. ory, etc. sank of America | | |
| safety deposit boxes or a Name of Bank, Deposito Bank | maintains funds. ory, etc. Sank of America 1501 Pennsylvania Avenue, NW | | |
| safety deposit boxes or a Name of Bank, Deposito | maintains funds. ory, etc. Sank of America 1501 Pennsylvania Avenue, NW Washington CITY Δ | .; | 20005 ! _ |
| safety deposit boxes or a Name of Bank, Deposito Bank | maintains funds. ory, etc. sank of America 1501 Pennsylvania Avenue, NW Washington CITY Δ | | 20005 ! _ |
| Safety deposit boxes or Name of Bank, Deposito | maintains funds. ory, etc. sank of America 1501 Pennsylvania Avenue, NW Washington CITY Δ | .: | 20005 |
| Safety deposit boxes or Name of Bank, Deposito | maintains funds. ory, etc. lank of America 1501 Pennsylvania Avenue, NW Washington CITY A ory, etc. | .: | 20005 ! |
| Safety deposit boxes or a Name of Bank, Depositor Bank, Bank | maintains funds. ory, etc. lank of America 1501 Pennsylvania Avenue, NW Washington CITY A | i i i i i i i i i i i i i i i i i i i | ZIP CODE A |
| Safety deposit boxes or a Name of Bank, Depositor Bank, Bank | maintains funds. ory, etc. lank of America 1501 Pennsylvania Avenue, NW Washington CITY ory, etc. | | ZIP CODE A |

| Banks or Other Depositories safety deposit boxes or mainta | | h the committee deposits funds, h | | |
|---|--|-----------------------------------|--|--|
| Name of Bank, Depository, etc | . | | [ADDITIONAL] | |
| i1 <u>!</u> _ i_ | | احد كالكان الدائد | | |
| Mailing Address | <u> </u> | <u> </u> | | |
| | <u>L </u> | | | |
| | | | | |
| | CITY 🗖 | STATE 4 | ZIP CODE 🛕 | |
| - | anization, Affiliated Committee, Joint Fundr | | • | |
| | <u> </u> | | | |
| Mailing Address | 615 GLEN ST | <u> </u> | · | |
| | | : | | |
| | GLENS FALLS | LNY | 12801 | |
| elationship: | CITY▲ | STATE A | ZIP CODE | |
| Connected Organization | Affiliated Committee Joint Fund | Iraising Representative | dership PAC Sponsor | |
| Designated Agent | ······································ | | [ADDITIONAL] | |
| Full Name | | والمناب المالية المالية | | |
| Mailing Address | | | | |
| Title or Position ♥ | CITY A | STATE & | ZIP CODE) | |
| | | Telephone number | | |
| Joint Fundraiser Participant | | | [ADDITIONAL] | |
| <u> </u> | <u> </u> | FEC ID number C | d market transfer of the entire state of the e | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt Hand Delivered** 4/6/09 **Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office **Date of Receipt or Postmarked**

Other (Specify): DATE PREPARED