

08 FEB 12 AM 9:43

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full) <u>Andrew John Horne</u>			2. Identification Number <u>SBKY00217</u>	
(b) Address (number and street) <u>14002 Spring Forest Ct.</u>			<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code <u>Louisville Ky 40245</u>			3. Is This Statement <input type="radio"/> New (N) OR <input checked="" type="radio"/> Amended (A)	
4. Party Affiliation <u>Democratic</u>	5. Office Sought <u>U.S. Senate</u>	6. State & District of Candidate <u>Kentucky</u>		

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Andrew Horne for U.S. Senate</u>
(b) Address (number and street) <u>P.O. Box 6071</u>
(c) City, State, and ZIP Code <u>Louisville, Kentucky 40206</u>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<u>\$0.00</u>	for the primary election, and
9B	<u>\$0.00</u>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>Andrew J. Horne</u>	Date <u>29 January 2008</u>
--	--------------------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.


--	--	--	--	--	--	--	--	--	--

**ANDREW  
HORNE**  
U.S. SENATE

RECEIVED  
FEB 12 AM 9:56

**Paid for by Andrew Horne for U.S. Senate**

P.O. Box 6071, Louisville, KY 40206


 NATIONAL BUREAU OF STANDARDS  
 U.S. DEPARTMENT OF COMMERCE  
 U.S. GOVERNMENT PRINTING OFFICE  
 1964 O - 350-000

10  
 11  
 12  
 13  
 14  
 15  
 16  
 17  
 18  
 19  
 20  
 21  
 22  
 23  
 24  
 25  
 26  
 27  
 28  
 29  
 30  
 31  
 32  
 33  
 34  
 35  
 36  
 37  
 38  
 39  
 40  
 41  
 42  
 43  
 44  
 45  
 46  
 47  
 48  
 49  
 50  
 51  
 52  
 53  
 54  
 55  
 56  
 57  
 58  
 59  
 60  
 61  
 62  
 63  
 64  
 65  
 66  
 67  
 68  
 69  
 70  
 71  
 72  
 73  
 74  
 75  
 76  
 77  
 78  
 79  
 80  
 81  
 82  
 83  
 84  
 85  
 86  
 87  
 88  
 89  
 90  
 91  
 92  
 93  
 94  
 95  
 96  
 97  
 98  
 99  
 100

Secretary of the Senate  
Office of Records  
P.O. Box 5109  
Alexandria, VA 22304

**X-RAYED  
IN THE SENATE  
POST OFFICE**

LOUISVILLE KY 402  
07 FEB 2008 PM 3:17

“LET US DARE TO READ,  
THINK, SPEAK AND WRITE.”  
John Adams, 1780  
poweroftheletter.com

USA 41

28020091549

NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7115  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

02-07-08

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

☐

UPS \_\_\_\_\_

☐

DHL \_\_\_\_\_

☐

AIRBORNE EXPRESS \_\_\_\_\_

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

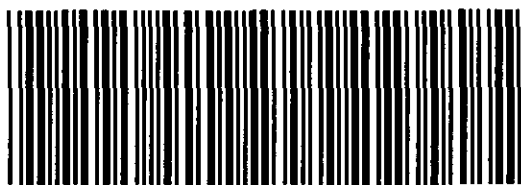
PREPARER

RD

DATE PREPARED

02-12-08

28020091650



28020091651