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FEDERAL ELECTION
COMMISSION MAIL ROOM

MAR 18 9 18 AM '97



March 17, 1997

P.O. Box 1905
Bethlehem, PA 18016
610-776-PAUL (7285)

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Friends of Paul McHale Committee - C00261784
Statement of Candidacy

Dear Sir or Madam:

Enclosed please find Paul McHale's Statement of Candidacy for the 1998 election for the 15th Congressional District of Pennsylvania for filing in your office.

Should you have any questions concerning any of this, please feel free to contact me at (610) 434-2023.

Very truly yours,

A handwritten signature in black ink, appearing to read "David B. Schwartz".

David B. Schwartz, Treasurer

DBS/ceb
Enclosure
cc Congressman Paul McHale

Federal Express - Priority Overnight

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (in full) Paul McHale		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 523 8th Avenue		
(c) City, State, and ZIP Code Bethlehem, PA 18018		
3. Party Affiliation Democratic		2. Identification Number 00261784
4. Office Sought House of Representatives		5. State & District of Candidate Pennsylvania, 15th Congressional Dist.

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s).
(year of election)

NOTE: This designation should be filled with the appropriate office listed below.

(a) Name of Committee (in full)

Friends of Paul McHale

(b) Address (number and street)

1621 North Cedar Crest Boulevard, Suite 102

(c) City, State and ZIP Code

Allentown, PA 18104-2397

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filled with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Paul McHale

Date

March 16, 1997

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

U.S. Senate mail to:

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

U.S. House of Representatives mail to:

Clerk of the House of Representatives
Office of Records and Registration
1036 Longworth Office Bldg.
Washington, DC 20515-6612

For further information contact:

Federal Election Commission
Toll-free 800/424-9530
Local 202/219-3420

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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DATE OF RECEIPT

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and Registration

DATE OF RECEIPT

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SEH
PREPARER

3-18-97
DATE PREPARED