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# FEC FORM 2 STATEMENT OF CANDIDACY

2006 MAR -6 A 8:19

1. (a) Name of Candidate (in full) <b>Fredrick John Strack Jr.</b>		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>8564 Parkridge Road</b>		
(c) City, State, and ZIP Code <b>Dexter MI 48130</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Democratic</b>	5. Office Sought <b>U.S. House</b>	6. State & District of Candidate <b>Michigan 7th</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2006** election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Strack for Congress Committee</b>
(b) Address (number and street) <b>8564 Parkridge Road</b>
(c) City, State, and ZIP Code <b>Dexter MI 48130</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Fredrick John Strack Jr.</i>	Date <b>2-27-2006</b>
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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*JMU*  
 PREPARER

*3/6/06*  
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