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| FEC FORM 1 | STATEMENT ORGANIZATIO | _ | 0 | PAGE 1 / 4 |
|---|---|--|---------------------|---------------------------------|
| 1. NAME OF COMMITTEE (in full) | | ample:If typing, type r the lines. | 12FE4M5 | |
| Childless Cat Ladie | es for Harris | | | |
| | | | | |
| ADDRESS (number and street) | 5831 Brookview Dr | | | |
| (Check if address is changed) | | | | |
| | LINCOLN | | STATE ▲ | 506 |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | tommyblanton42@gmail.com | | | |
| | Optional Second E-Mail Address | | | |
| COMMITTEE'S WEB PAGE AD (Check if address is changed) | DRESS (URL) | | | |
| 2. DATE 07 2 | b / Y Y Y Y 5 2024 | | | |
| 3. FEC IDENTIFICATION N | JMBER ► C C0088470 | 00 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined the | nis Statement and to the best of my | knowledge and belief it is | s true, correct and | l complete. |
| Type or Print Name of Treasure | r Blanton, Thomas, B, , | | | |
| Signature of Treasurer Blant | on, Thomas, B, , | [| Date 07 | 26 / Y Y Y Y 2024 |
| NOTE: Submission of false, erron | eous, or incomplete information may su ANY CHANGE IN INFORMATION S | | | penalties of 52 U.S.C. §30109 |
| Office Use Only | | For further information con Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

| FEC Fo | n 1 (Revised 03/2022) | Page 2 | | | | | | | | |
|--------------------|--|----------------------|--|--|--|--|--|--|--|--|
| 5. TYF | OF COMMITTEE: | | | | | | | | | |
| Ca | lidate Committee: | | | | | | | | | |
| (a) | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | | | | | |
| (b) | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | | | | | | |
| | ne of Ididate | | | | | | | | | |
| | didate Office Sought: House Senate President | State District | | | | | | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | | | | | |
| | ame of andidate | | | | | | | | | |
| Pa ı (d) | Y Committee: (National, State (Democratic or subordinate) committee of the This committee is a Image: Committee of the Republican, | | | | | | | | | |
| Pol | cal Action Committee (PAC): | | | | | | | | | |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected | d organization is a: | | | | | | | | |
| | Corporation Corporation w/o Capital Stock Labor O | rganization | | | | | | | | |
| | Membership Organization Trade Association Coopera | tive | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | | |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee) | d fund or party | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | | |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | | | | |
| (g) | This committee is an independent expenditure-only political committee (Super PAC). | | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | | |
| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PA | .C). | | | | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | | | | |

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 2.

| Г | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|------------------------------|--------|--------|-------|-------|------|-----|-----|------|------|------|------|----|-----|------|------|-----|------|-----|-----|-----|-----|-----|-----|------|------|-----|----|------|----|-----|---|
| - | FEC Form 1 (Revised 0 | 2/200 | 9) | | | | | | | | | | | | | | | | | | | | | | | | | Pa | ge : | 3 | | |
| ۷ | Vrite or Type Committee Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Childless Cat La | dies | s fo | r⊢ | lar | ris | 5 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Name of Any Connected O | rganiz | zation | , Aff | iliat | ed C | Com | nmi | ttee | ə, J | loin | nt F | un | dra | isir | ng I | Rep | ores | sen | tat | ive | , o | r L | eac | lers | shij | рP | ΆC | Sp | on | sor | r |
| | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | CI | ΤY | | | | | | | | | | S | STA | ΤE | | | | | | Z | P (| CO | DE | | | |

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Blanton, 1 | Γhomas, B, , | | | | | | | |
|--|-------------------|--------|---------|----------|--|--|--|--|
| Full Name | | | | | | | | |
| Mailing Address | 5831 Brookview Dr | | | | | | | |
| | | | | | | | | |
| | | | | 68506 | | | | |
| | | CITY 🔺 | STATE 🔺 | ZIP CODE | | | | |
| Title or Position ▼ | | | | | | | | |
| Record Manager 816 267 1195 Telephone number | | | | | | | | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Blanton, Thomas, B, , | | | | | | | |
|---|---------------------------|--|--|--|--|--|--|--|
| Mailing Address | 5831 Brookview Dr | | | | | | | |
| | | | | | | | | |
| | LINCOLN | | | | | | | |
| | CITY ▲ STATE ▲ ZIP CODE ▲ | | | | | | | |
| Title or Position ▼ | | | | | | | | |
| Telephone number 816 267 1195 | | | | | | | | |

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|-------------------------------------|------------------|---------------|--|--|--|--|--|--|--|--|
| Full Name of Designated Agent | | | | | | | | | | |
| Mailing Address | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | CITY A STATE A Z | ZIP CODE 🔺 | | | | | | | | |
| Title or Position ▼ | | | | | | | | | | |
| Telephone number | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Cornhusker Bank | | | |
|-----------------|-------------------|--------|----------|------------|
| Mailing Address | 5555 South Street | | | |
| | | | | |
| | | | NE 68506 | |
| | | CITY 🔺 | STATE 🔺 | ZIP CODE |
| Name of Bank, I | Depository, etc. | | | |
| Mailing Address | | | | |
| | | | | |
| | | | | |
| | | CITY ▲ | STATE A | ZIP CODE ▲ |