

Image# 202307059582434646

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | |
|---|---------------------------|--|---|--|
| 1. (a) Name of Candidate (in full) MONTERO, MARIA, , , | | | 2. Candidate's FEC Identification Number H4PA07100 | |
| (b) Address (number and street) PO BOX 1494 | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code EASTON PA 18044 | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation REPUBLICAN PARTY | 5. Office Sought House | 6. State & District of Candidate PA 07 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|---|--|--|
| (a) Name of Committee (in full) FRIENDS OF MARIA MONTERO, INC. | | |
| (b) Address (number and street) PO BOX 1494 | | |
| (c) City, State, and ZIP Code EASTON PA 18044 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| | | |
|--|--|--|
| (a) Name of Committee (in full) TEAM MONTERO | | |
| (b) Address (number and street) PO BOX 26141 | | |
| (c) City, State, and ZIP Code ALEXANDRIA VA 22313 | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|--------------------|
| Signature of Candidate MONTERO, MARIA, , , <i>[Electronically Filed]</i> | Date 07/05/2023 |
|--|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| | | | | | | | | |
|--|--|--|--|--|--|--|--|--|

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F2A
Transaction ID :

The Committee received a Request for Additional Information dated July 4, 2023, noting that the year of election on the original filing appeared to be incorrect. This amendment correctly designates the principal campaign committee for the 2024 election.

Form/Schedule:
Transaction ID: