



**ANHEUSER-BUSCH POLITICAL ACTION COMMITTEE
(AB-PAC)**

ST. LOUIS, MO. U.S.A. 63118

September 2, 1993

Federal Election Commission
999 E. Street N.W.
Washington, D.C. 20463

Gentlemen:

Please find enclosed the August Amended Report of the Anheuser-Busch Companies, Inc. Political Action Committee (AB-PAC). It covers the period July 1, 1993 through July 31, 1993. We are resubmitting Form 3X, Report of Receipts and Disbursements and the Detailed Summary Page. There is a 9¢ error on the Detailed Summary page under 11(a)ii for unitemized contributions. Total for this period should have been \$9,301.09 instead of \$9,301.00. Likewise Column B is also being revised by 9¢. All other information remains the same.

Very truly yours,


Gerald C. Thayer, Treasurer
Anheuser-Busch Companies, Inc.
Political Action Committee (AB-PAC)

GCT/vc/0903E

Enclosure

cc: Division of Campaign Reporting
Office of the Secretary of State
P. O. Box 1370
Jefferson City, MO 65102

SEP 10 1 12 PM '93

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) Anheuser-Busch Companies, Inc. Political Action Committee (AB-PAC)	2. FEC IDENTIFICATION NUMBER C-00034488
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported One Busch Place	3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).
CITY, STATE and ZIP CODE St. Louis, MO 63118-1852	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input checked="" type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |
- Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
- Thirtieth day report following the General Election on _____ in the State of _____
- (b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/93</u> through <u>7/31/93</u>		
6. (a) Cash on Hand January 1 19 <u>93</u>		\$
(b) Cash on Hand at Beginning of Reporting Period	\$	
(c) Total Receipts (from Line 19)	\$	\$
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$	\$
7. Total Disbursements (from Line 30)	\$	\$
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$	\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 800 E Street, NW Washington, DC 20483 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Gerald C. Thayer	
Signature of Treasurer 	Date 9/2/93

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

9-9-93

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records
and Registration

DATE OF RECEIPT

Received from the Senate Office of Public
Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

VMW

PREPARER

9-13-93

DATE PREPARED

1 3 0 3 0 5 4 2