

Image# 202411189719994644

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) King, Angus, S., , Jr.			2. Candidate's FEC Identification Number S2ME00109	
(b) Address (number and street) PO Box 368		<input checked="" type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Brunswick		ME 04011	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
4. Party Affiliation INDEPENDENT	5. Office Sought Senate		6. State & District of Candidate ME	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2030 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Angus King for US Senate Campaign		
(b) Address (number and street) PO Box 368		
(c) City, State, and ZIP Code Brunswick ME 04011		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate King, Angus, S., , Jr.	Date 11/18/2024
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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