Only

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STATEMENT OF **FEC ORGANIZATION** FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. American College of OB-GYNs PAC (OB-GYN PAC) 409 12th Street SW ADDRESS (number and street) (Check if address is changed) Washington DC 20024 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS rbatarla@acog.org (Check if address is changed) Optional Second E-Mail Address ∣açog@mbacg.com COMMITTEE'S WEB PAGE ADDRESS (URL) http://www.obgynpac.org/ (Check if address is changed) DATE 2022 C00364158 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Batarla, Rob, , , Type or Print Name of Treasurer Batarla, Rob, , , [Electronically Filed] Date 05 2022 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FEC Form 1 (Revised 03/2022) | Page 2 | | | | |
|---|--|--|--|--|--|
| . TYPE OF COMMITTEE: | | | | | |
| Candidate Committee: | | | | | |
| (a) This committee is a principal campaign committee. (Complete th | ne candidate information below.) | | | | |
| (b) This committee is an authorized committee, and is NOT a princinformation below.) | ipal campaign committee. (Complete the candidate | | | | |
| Name of Candidate | | | | | |
| Candidate Office Party Affiliation Sought: House | Senate President District | | | | |
| (c) This committee supports/opposes only one candidate, and is NO | | | | | |
| Name of Candidate | | | | | |
| Party Committee: | | | | | |
| (d) This committee is a (National, State or subordinate) committee | of the (Democratic, Republican, etc.) Party | | | | |
| Political Action Committee (PAC): | | | | | |
| (e) x This committee is a separate segregated fund. (Identify connected | ed organization on line 6.) Its connected organization is a: | | | | |
| | | | | | |
| Corporation Corporation w/o | E . | | | | |
| Membership Organization Trade Associatio | on Cooperative | | | | |
| In addition, this committee is a Lobbyist/Registrant PA | C. | | | | |
| (f) This committee supports/opposes more than one Federal candic committee. (i.e., nonconnected committee) | date, and is NOT a separate segregated fund or party | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| In addition, this committee is a Leadership PAC. (Ident | tify sponsor on line 6.) | | | | |
| (g) This committee is an independent expenditure-only political com | umittee (Super PAC). | | | | |
| In addition, this committee is a Lobbyist/Registrant PA | | | | | |
| | | | | | |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| Joint Fundraising Representative: | | | | | |
| (i) This committee collects contributions, pays fundraising expenses committees/organizations, at least one of which is an authorized | · | | | | |
| (j) This committee collects contributions, pays fundraising expenses committees/organizations, none of which is an authorized comm | · | | | | |
| Committees Participating in Joint Fundraiser | | | | | |
| 1. | C | | | | |
| | | | | | |

| _ | FEC Form 1 (Revis | • | | Page 3 | | |
|----|--|---|---------------------|----------------------|--|--|
| ۷ | Vrite or Type Committee N | Name | | | | |
| _ | | ollege of OB-GYNs PAC (OB-GYN F | | | | |
| 6. | | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor | | | | |
| | THE AMERICAN CO | ollege of OB-GYNs | | | | |
| | | | | | | |
| | | 400 400 2: 200 | | | | |
| | Mailing Address | 409 12th St SW | | | | |
| | | | <u> </u> | | | |
| | | Washington | DC 20024 | | | |
| | | CITY ▲ Sī | TATE ▲ | ZIP CODE ▲ | | |
| | Relationship: X Conne | ected Organization | | Leadership PAC Spons | | |
| | rierationship: * Conni | Joint Fundraising H | iopresentative | Leadership FAC Spons | | |
| | | | | | | |
| 7. | Custodian of Records: books and records. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee | | | | |
| | | I. D.I. | | | | |
| | Batarl Full Name | la, Rob, , , | | | | |
| | | ₁ 409 12th St SW | | | | |
| | Mailing Address | | | | | |
| | | | | | | |
| | | Washington | DC 20024 | | | |
| | | CITY ▲ ST | TATE ▲ | ZIP CODE ▲ | | |
| | Title or Position ▼ | | | | | |
| | Treasurer | Telephone numbe | er | 863 2513 | | |
| _ | | | | | | |
| 8. | | ne and address (phone number optional) of the treasurer of the co | ommittee; and the n | name and address of | | |
| | | e.g., assistant treasurer). | | | | |
| | | la, Rob, , , | | | | |
| | of Treasurer | 1409 12th St SW | | | | |
| | Mailing Address | 100 2 | | | | |
| | | | | | | |
| | | Washington | DC 20024 | | | |
| | | CITY ▲ Sī | TATE ▲ | ZIP CODE ▲ | | |
| | Title or Position ▼ | 5 T | <u>-</u> | | | |
| | Treasurer | Telephone numbe | 202 - | 863 2513 | | |

Telephone number

| | FEC Form 1 | (Revised 02/2009) | | Page 4 | | | |
|---|--------------------------------------|--|------------------|-----------------------------|--|--|--|
| | Full Name of Designated Agent | Begun, Jeremy, , , | | | | | |
| | Mailing Address | 600 Pennsylvania Ave SE | | | | | |
| | | #15845 | | | | | |
| | | Washington | DC | 20003 | | | |
| | Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| | Assistant Treasur | | umber | | | | |
| · | Banks or Other safety deposit box | Depositories: List all banks or other depositories in which the committees or maintains funds. | ttee deposits fu | unds, holds accounts, rents | | | |
| | Name of Bank, D | epository, etc. | | | | | |
| | | Amalgamated Bank | | | | | |
| | Mailing Address | 1825 K St NW | | | | | |
| | | | | | | | |
| | | Washington | DC | 20006 | | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| | Name of Bank, Depository, etc. | | | | | | |
| | | | | | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| | | | | | | | |