FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   Schaben For Senate

   ADDRESS (number and street)
   PO Box 165

   Check if different than previously reported. (ACC)
   Ames

   STATE
   IA

2. FEC IDENTIFICATION NUMBER ▼
   CO0547810

3. IS THIS REPORT □ NEW (N) OR □ AMENDED (A)
   (N)

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
   □ April 15 Quarterly Report (Q1)
   □ July 15 Quarterly Report (Q2)
   □ October 15 Quarterly Report (Q3)
   □ January 31 Year-End Report (YE)
   □ Termination Report (TER)

   (b) 12-Day PRE-Election Report for the:
   □ Primary (12P) □ General (12G) □ Runoff (12R)
   □ Convention (12C) □ Special (12S)
   Election on November 2, 2013 in the State of

   (c) 30-Day POST-Election Report for the:
   □ General (30G) □ Runoff (30R) □ Special (30S)
   Election on November 2, 2013 in the State of

5. Covering Period
   10/01/2013 through 12/31/2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Guy Frechics

Signature of Treasurer
Guy Frechics

Date 11/19/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### COLUMN A
#### This Period
<table>
<thead>
<tr>
<th>6. Net Contributions (other than loans)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))...</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
</tr>
</tbody>
</table>

### COLUMN B
#### Election Cycle-to-Date
<table>
<thead>
<tr>
<th>6. Net Contributions (other than loans)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))...</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
</tr>
</tbody>
</table>

### 7. Net Operating Expenditures
| (a) Total Operating Expenditures (from Line 17) | 2158.18 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0.00 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 2158.18 |

### 8. Cash on Hand at Close of Reporting Period (from Line 27)
| 5940.50 |

### 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)
| 0.00 |

### 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)
| 0.00 |

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For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  

toll Free 800-424-9530  
Local 202-694-1100
## I. RECEIPTS

### 11. CONTRIBUTIONS (other than loans) FROM:

- **(a) Individuals/Persons Other Than Political Committees**
  - (i) Itemized (use Schedule A) .......... 3377.00
  - (ii) Unitemized .................. 920.00
  - (iii) TOTAL of contributions from individuals .......... 4297.00

- **(b) Political Party Committees** .......... 0.00
- **(c) Other Political Committees** (such as PACs) .......... 0.00

- **(d) The Candidate** .......... 0.00
- **(e) TOTAL CONTRIBUTIONS (other than loans)** (add Lines 11(a)(ii), (b), (c), and (d)) .......... 4297.00

### 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

- 0.00

### 13. LOANS:

- **(a) Made or Guaranteed by the Candidate** .......... 0.00

- **(b) All Other Loans** .......... 0.00

- **(c) TOTAL LOANS** (add Lines 13(a) and (b)) .......... 0.00

### 14. OFFSETS TO OPERATING EXPENDITURES

(Retunds, Rebates, etc.) .......... 0.00

### 15. OTHER RECEIPTS

(Dividends, Interest, etc.) .......... 0.00

### 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)

- COLUMN A
  - Total This Period .......... 4297.00

- COLUMN B
  - Election Cycle-to-Date .......... 12588.00
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>2158.18</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td></td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Patrons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td></td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td></td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
<tr>
<td>Name of Committee</td>
</tr>
<tr>
<td>-------------------</td>
</tr>
<tr>
<td>Schaben For Senate</td>
</tr>
<tr>
<td>Curt Piete</td>
</tr>
<tr>
<td>Mary Porter</td>
</tr>
</tbody>
</table>

**Subtotal of Receipts This Page (optional)**

**Total This Period (last page this line number only)**

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FEC Schedule A (Form 3) (Revised 02/2009)
## SCHEDULE A (FEC Form 3)
### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (in Full)</th>
<th>Schaben For Senate</th>
</tr>
</thead>
</table>

**A.**

- **Full Name (Last, First, Middle Initial):** Mary Schaben
- **Mailing Address:** 2101 E Hughes Ave
- **City:** Des Moines
- **State:** IA
- **Zip Code:** 50320
- **FEC ID number of contributing federal political committee:**
- **Name of Employer:** CDS Global
- **Occupation:** Senior Project Mgr
- **Receipt For:** 2014
- **Primary**
- **Other (specify):**
- **Transaction ID:** SA11AI.4283
- **Date of Receipt:** 02/22/2013
- **Amount of Each Receipt this Period:** 300.00

| B.** Full Name (Last, First, Middle Initial):** Paul Schaben

- **Mailing Address:** PO Box 767
- **City:** Carroll
- **State:** IA
- **Zip Code:** 51401
- **FEC ID number of contributing federal political committee:**
- **Name of Employer:** Hot Springs Spa
- **Occupation:** Owner
- **Receipt For:** 2014
- **Primary**
- **Other (specify):**
- **Transaction ID:** SA11AI.4269
- **Date of Receipt:** 02/12/2013
- **Amount of Each Receipt this Period:** 777.00

| C.** Full Name (Last, First, Middle Initial):** BJ Scheben

- **Mailing Address:** 1421 Jacobson
- **City:** Story City
- **State:** IA
- **Zip Code:** 50248
- **FEC ID number of contributing federal political committee:**
- **Name of Employer:** Sports Director Productions
- **Occupation:** President
- **Receipt For:** 2014
- **Primary**
- **Other (specify):**
- **Transaction ID:** SA11AI.4273
- **Date of Receipt:** 02/12/2013
- **Amount of Each Receipt this Period:** 500.00

**SUBTOTAL** of Receipts This Page (optional): 1577.00

**TOTAL** This Period (last page this line number only): 3377.00

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FEC Schedule A (Form 3) (Revised 02/2009)
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

<table>
<thead>
<tr>
<th>FOR LINE NUMBER: (check only one)</th>
<th>PAGE 7 OF 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>17</td>
<td>18</td>
</tr>
<tr>
<td>19a</td>
<td>19b</td>
</tr>
<tr>
<td>20a</td>
<td>20b</td>
</tr>
<tr>
<td>20c</td>
<td>21</td>
</tr>
</tbody>
</table>

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#### NAME OF COMMITTEE (In Full)

Schaben For Senate

#### A. Ames Post Office

- **Mailing Address**: 525 Kellogg Ave
- **City**: Ames
- **State**: IA
- **Zip Code**: 50010
- **Purpose of Disbursement**: Postage
- **Amount of Each Disbursement this Period**: $138.00
- **Transaction ID**: SB17.4247

#### B. Cardinals FEC Compliance Services

- **Mailing Address**: PO Box 6
- **City**: Georgetown
- **State**: TX
- **Zip Code**: 78626
- **Purpose of Disbursement**: Accounting and Reporting
- **Amount of Each Disbursement this Period**: $115.00
- **Transaction ID**: SB17.4215

#### C. Copy Works

- **Mailing Address**: 105 Welch Ave
- **City**: Ames
- **State**: IA
- **Zip Code**: 50014
- **Purpose of Disbursement**: Printing Services
- **Amount of Each Disbursement this Period**: $177.82
- **Transaction ID**: SB17.4248

**SUBTOTAL of Disbursements This Page (optional)**: $430.62

**TOTAL This Period (last page this line number only)**: $430.62
Secretary of the Senate
Office of Public Records
P.O. Box 77578
Washington, DC 20013-7578
United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED __________________________ Date of Receipt

USPS FIRST CLASS MAIL __________________________ Postmark

USPS REGISTERED/CERTIFIED __________________________ Postmark

1-24-14

USPS PRIORITY MAIL __________________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL __________________________ Postmark

OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS __________________________ □

UPS __________________________ □

DHL __________________________ □

AIRBORNE EXPRESS __________________________ □

RECEIVED FROM FEDERAL ELECTION COMMISSION __________________________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX __________________________ Date of Receipt

OTHER __________________________ Date of Receipt or Postmark

PREPARER DH DATE PREPARED 1-28-14