

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

Nov 17 9 02 AM '97

| | | |
|--|--|--|
| 1. NAME OF COMMITTEE (in full) APSA Pediatric Political Action Committee | | 2. FEC IDENTIFICATION NUMBER C00008939 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 9312 Old Georgetown Road | | |
| CITY, STATE and ZIP CODE Beltsville, MD 20814-1698 | | 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (See FEC FORM 1M) |

4. TYPE OF REPORT

(a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

Twelfth day report preceding _____
 [Type of Election]
 election on _____ in the State of _____

Thirtieth day report following the General Election on _____
 in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 5. Covering Period <u>10/01/97</u> through <u>10/31/97</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>97</u> | | \$ 99,361.41 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 204,047.22 | |
| (c) Total Receipts (from line 19) | \$ 13,703.00 | \$ 245,438.60 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 217,750.22 | \$ 344,808.01 |
| 7. Total Disbursements (from Line 30) | \$ 29,500.00 | \$ 156,549.79 |
| 8. Cash on Hand at Close of Reporting Period (Subtract Line 7 from Line 6(d)) | \$ 188,250.22 | \$ 188,250.22 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |

For further information:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-7420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name Of Treasurer
John R. Curran

Signature of Treasurer *John R. Curran* Date 11/14/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.