

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

Nov 17 9 02 AM '97

| | | |
|--|--|--|
| 1. NAME OF COMMITTEE (in full) APSA Pediatric Political Action Committee | | 2. FEC IDENTIFICATION NUMBER C00008939 |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 9312 Old Georgetown Road | | |
| CITY, STATE and ZIP CODE Beltsville, MD 20814-1698 | | 3. <input checked="" type="checkbox"/> This committee has qualified as a multicandidate committee. (See FEC FORM 1M) |

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report

Monthly Report Due On:

- February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31

Twelfth day report preceding _____
 [Type of Election]
 election on _____ in the State of _____

Thirtieth day report following the General Election on _____
 in the State of _____

(b) Is this Report an Amendment? YES NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 5. Covering Period <u>10/01/97</u> through <u>10/31/97</u> | | |
| 6. (a) Cash on Hand January 1, 19 <u>97</u> | | \$ 99,361.41 |
| (b) Cash on Hand at Beginning of Reporting Period | \$ 204,047.22 | |
| (c) Total Receipts (from line 19) | \$ 13,703.00 | \$ 245,438.60 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | \$ 217,750.22 | \$ 344,808.01 |
| 7. Total Disbursements (from Line 30) | \$ 29,500.00 | \$ 156,549.79 |
| 8. Cash on Hand at Close of Reporting Period (Subtract Line 7 from Line 6(d)) | \$ 188,250.22 | \$ 188,250.22 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00 | |

For further information:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-7420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name Of Treasurer
John R. Curran

Signature of Treasurer *John R. Curran* Date 11/14/97

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

Revised (1/1/91)

| NAME OF COMMITTEE APMA Podlary Political Action Committee | REPORT COVERING PERIOD | |
|---|------------------------|---------------|
| | FROM: 10/01/97 | TO: 10/31/97 |
| | COLUMN A | COLUMN B |
| | Total This Period | Calendar Year |
| I. Receipts | | |
| 11. Contributions (other than loans) From: | | |
| a. Individual/Persons Other Than Political Committees | | |
| i. Itemized (Use Schedule A)..... | 5,862.00 | 93,872.00 |
| ii. Unitemized..... | 7,841.00 | 142,486.80 |
| iii. Total.....(add i and ii)> | 13,703.00 | 236,358.80 |
| b. Political Party Committees..... | 0.00 | 0.00 |
| c. Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| d. Total Contributions.....(add aiii,b and c)> | 13,703.00 | 236,358.80 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received..... | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 9,079.80 |
| 18. Transfers from Nonfederal Account for Joint Activity..... | 0.00 | 0.00 |
| 19. Total Receipts.....(add 11d,12,13,14,15,16,17,and 18)> | 13,703.00 | 245,438.60 |
| 20. Total Federal Receipts.....(subtract line 18 from line 19)> | 13,703.00 | 245,438.60 |
| II. Disbursements | | |
| 21. Operating Expenditures: | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| i. Federal Share..... | 0.00 | 0.00 |
| ii. Non-Federal Share..... | 0.00 | 0.00 |
| b. Other Federal Operating Expenditures..... | 0.00 | 1,049.79 |
| c. Total Operating Expenditures.....(Add aii, and b)> | 0.00 | 1,049.79 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 29,500.00 | 155,500.00 |
| 24. Independent Expenditures (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C.441e(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| a. Individual/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| b. Political Party Committees..... | 0.00 | 0.00 |
| c. Other Political Committees (Such As PACs)..... | 0.00 | 0.00 |
| d. Total Contribution Refunds.....(Add a,b, and c)> | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Total Disbursements.....(Add 21c,22,23,24,25,26,27,28d, and 29)> | 29,500.00 | 156,549.79 |
| 31. Total Federal Disbursements.....(Subtract line 21 aii from line 30)> | 29,500.00 | 156,549.79 |
| III. Net Contributions/Operating Expenditures | | |
| 32. Total Contributions (Other than loans)(from line 11d)..... | 13,703.00 | 236,358.80 |
| 33. Total Contribution Refunds (from line 28d)..... | 0.00 | 0.00 |
| 34. Net Contributions (Other than loans)(subtract line 33 from 32)..... | 13,703.00 | 236,358.80 |
| 35. Total Federal Operating Expenditures.....(add 21 aii and 21 b)> | 0.00 | 1,049.79 |
| 36. Offsets to Operating Expenditures (from line 15)..... | 0.00 | 0.00 |
| 37. Net Operating Expenditures.....(subtract line 36 from 35)> | 0.00 | 1,049.79 |

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

| | |
|-----------------|----|
| PAGE | OF |
| 3 | 5 |
| FOR LINE NUMBER | |
| 23 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address or any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
APMA Pediatric Political Action Committee

| A. Full Name, Mailing Address and Zip Code | Purpose of Disbursement | Date (Month day, Year) | Amount of Each Disb. this Period |
|---|---|------------------------|----------------------------------|
| KAPTUR FOR CONGRESS 1841 DORFV RD TOLEDO, OH 43615 | Marcy Kaptur, U.S. HOUSE 9th OH Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/29/97 | 1,000.00 |
| Kennedy for Senate | Edward M. Kennedy, U.S. SENATE MA Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 2000 | 10/31/97 | 1,000.00 |
| Kerrey for U.S. Senate 7602 Pacific Street Lower Level B Omaha, NE 68114 | Bob Kerrey, U.S. SENATE NE Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 2000 | 10/20/97 | 1,500.00 |
| Elect Kucinich to Congress Committee 10674 Lorain Avenue Cleveland, OH 44111 | Dennis J. Kucinich, U.S. HOUSE 10th OH Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/31/97 | 500.00 |
| Lampson for Congress P.O. Box 21578 Beaumont, TX 77720 | Nick Lampson, U.S. HOUSE 9th TX Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/29/97 | 500.00 |
| Lazio For Congress 70 Bayway Avenue Brightwaters, NY 11718 | Rick A. Lazio, U.S. HOUSE 2nd NY Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/29/97 | 500.00 |
| Luther for Congress Volunteer Committee 4009 Tenth Avenue North Anoka, MN 55303 | William P. "Bill" Luther, U.S. HOUSE 6th MN Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/17/97 | 500.00 |
| Friends of Jim McDermott 710 9th St. SE Washington, DC 20003 | Jim McDermott, U.S. HOUSE 7th WA Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/03/97 | 500.00 |
| Carol Moseley Braun for U.S. Senate 819 E. Wabash Ave, Ste 505 Chicago, IL 60605 | Carol Moseley-Braun, U.S. SENATE IL Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (Specify) 1998 | 10/31/97 | 1,000.00 |


SUB TOTAL of Disbursements this page (Optional).....> **7,000.00**

TOTAL this Period (Last page this line number only).....>

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

| | |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> First Class Mail | POSTMARKED 11-14-97 |
| <input type="checkbox"/> Registered/Certified Mail | POSTMARKED |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
|  PREPARER | 11-17-97 DATE PREPARED |