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# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                  |                           |                                                   |                                                       |                                                                                                          |
|------------------------------------------------------------------|---------------------------|---------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br>Carlson, Owen, Nicholas, , |                           |                                                   | 2. Candidate's FEC Identification Number<br>H6VT01077 |                                                                                                          |
| (b) Address (number and street)<br>2108 N St<br>Ste n            |                           | <input type="checkbox"/> Check if address changed |                                                       |                                                                                                          |
| (c) City, State, and ZIP Code<br>Sacramento                      |                           | CA                                                | 95816                                                 | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |
| 4. Party Affiliation<br>NONE                                     | 5. Office Sought<br>House | 6. State & District of Candidate<br>VT 01         |                                                       |                                                                                                          |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                                                                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| (a) Name of Committee (in full)<br>OWEN NICHOLAS CARLSON FOR THE WHITE HOUSE OVAL OFFICE'S MISSION TO LEGALLY ELIMINATE 95% OF THE WORLD POPULATION COMMITTEE |  |  |
| (b) Address (number and street)<br>2908 ASHMONT AVENUE                                                                                                        |  |  |
| (c) City, State, and ZIP Code<br>ARCADIA CA 91006                                                                                                             |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|                                                      |                    |
|------------------------------------------------------|--------------------|
| Signature of Candidate<br>Carlson, Owen, Nicholas, , | Date<br>07/10/2026 |
|------------------------------------------------------|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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