| FEC<br>FORM 1   | STATEMENT OF<br>ORGANIZATION   | PAGE 1 / 4                     |
|---|--|--------------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                       | (Check if name Example: If typing, type is changed) over the lines.  | 12FE4M5                        |
| Committee to  | Elect Mike Beehler   |                                |
|   |  |                                |
| ADDRESS (number and stre                                | 2101 West 114th Street   |                                |
| (Check if addres  |  |                                |
| is changed)   | Leawood  | KS 66211                       |
|   |  | STATE A ZIP CODE A             |
| COMMITTEE'S E-MAIL AD                                   | DRESS  |                                |
| (Check if addres is changed)                            | s dsatterfield@hdafec.com  |                                |
|   | Optional Second E-Mail Address   |                                |
|   |  |                                |
| COMMITTEE'S WEB PAGE<br>(Check if addres<br>is changed) |  |                                |
| 2. DATE 03  | 05 / Y Y Y Y<br>2020   |                                |
| 3. FEC IDENTIFICATIO                                    | N NUMBER ► C C00741132   |                                |
| 4. IS THIS STATEMENT                                    | × NEW (N) OR AMENDED (A)   |                                |
| I certify that I have examin                            | ned this Statement and to the best of my knowledge and belief it   | is true, correct and complete. |
| Type or Print Name of Trea                              | asurer Satterfield, David, , ,   |                                |
|   | Satterfield, David, , , [Electronically Filed]   | Date 03 05 / Y Y Y Y<br>2020   |
| NOTE: Submission of false,                              | erroneous, or incomplete information may subject the person signing ANY CHANGE IN INFORMATION SHOULD BE REPORTED W |                                |
| Office<br>Use<br>Only                                   | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100             |                                |

03/05/2020 12 : 22

L

|     | FE                | C For    | rm 1 (Revised 02/2009)   | Page <b>2</b>                          |
|-----|-------------------|----------|--|--|
|     |                   |          | OMMITTEE   |  |
| C   | Candi             | date     | Committee:   |  |
| (a  | a)                | ×        | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |
| (b  | ))                |          | This committee is an authorized committee, and is NOT a principal campaign committee. (Compl information below.)   | ete the candidate                      |
|     | lame o<br>andida  |          | Beehler, Michael, E, ,   |  |
|     | andida<br>arty At |          | on REP Office Sought: K House Senate President   | State KS<br>District 03                |
| (C  | ;)                |          | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
|     | lame o<br>andida  |          |  |  |
| Ρ   | Party             | Com      | imittee:   |  |
| (d  | d)                |          |  | Democratic,<br>epublican, etc.) Party. |
| Ρ   | olitic            | al A     | ction Committee (PAC):   |  |
| (e  | e)                |          | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.)  | ected organization is a:               |
|     |                   |          | Corporation Corporation w/o Capital Stock  | Labor Organization                     |
|     |                   |          | Membership Organization Trade Association  | Cooperative                            |
|     |                   |          | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f  | ·)                |          | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee)   | regated fund or party                  |
|     |                   |          | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|     |                   |          | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Jo  | oint F            | und      | raising Representative:  |  |
| (g) | )                 |          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                      |
| (h) | )                 |          | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                      |
|     | (                 | Comi     | mittees Participating in Joint Fundraiser  |  |
|     |                   | 1.       |  |  |
|     |                   | 2.       |  |  |
|     |                   | 2.<br>3. |  |  |
|     |                   | 0.       |  |  |
|     | 4                 | 4.       | FEC ID number  |  |

I

FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

## Committee to Elect Mike Beehler

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address   |       |          |  |  |  |  |  |  |  |  |  |
|---|-------|----------|--|--|--|--|--|--|--|--|--|
|   |       |          |  |  |  |  |  |  |  |  |  |
|   |       |          |  |  |  |  |  |  |  |  |  |
|   | STATE | ZIP CODE |  |  |  |  |  |  |  |  |  |
| Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor |       |          |  |  |  |  |  |  |  |  |  |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Satterfield       | , David, , ,                  |
|-------------------|-------------------------------|
| Full Name         |                               |
| Mailing Address   | 228 S Washington Street       |
|                   | Suite 115                     |
|                   | Alexandria VA 22314           |
| Title or Position | CITY STATE ZIP CODE           |
| Treasurer         | Telephone number 703 549 7705 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | Satterfield, David, , ,       |
|--------------------------------|-------------------------------|
| Mailing Address                | 228 S Washington Street       |
|                                | Suite 115                     |
|                                | Alexandria                    |
|                                | CITY STATE ZIP CODE           |
| Title or Position<br>Treasurer | Telephone number 703 549 7705 |

FEC Form 1 (Revised 02/2009)

| Full Name of<br>Designated<br>Agent |  |  | 1 |  |  |  |    |    |  |  |     |     |     |     |    |     |     |   |   |         |   |      |     |    |  |  |
|-------------------------------------|--|--|---|--|--|--|----|----|--|--|-----|-----|-----|-----|----|-----|-----|---|---|---------|---|------|-----|----|--|--|
| Mailing Address                     |  |  |   |  |  |  |    |    |  |  |     |     |     |     |    |     |     |   |   |         |   |      |     |    |  |  |
|                                     |  |  |   |  |  |  |    |    |  |  |     |     |     |     |    |     |     |   |   |         |   |      |     |    |  |  |
|                                     |  |  | 1 |  |  |  |    |    |  |  |     |     |     |     |    |     |     |   | L | <br>    |   |      |     | ·  |  |  |
|                                     |  |  |   |  |  |  | CI | TΥ |  |  |     |     |     |     |    | ST  | ATE | Ξ |   |         | Z | IP ( | COI | DE |  |  |
| Title or Position                   |  |  |   |  |  |  |    |    |  |  |     |     |     |     |    |     |     |   |   |         |   |      |     |    |  |  |
|                                     |  |  |   |  |  |  |    |    |  |  | Tel | epł | ion | e n | um | ber |     |   |   | <br>- [ |   |      |     | ·  |  |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| BB                  | &T                      |       |          |
|---------------------|-------------------------|-------|----------|
| Mailing Address     | 300 S Washington Street |       |          |
|                     |                         |       |          |
|                     | Alexandria              |       | 22314    |
|                     | CITY                    | STATE | ZIP CODE |
| Name of Bank, Depos | tory, etc.              |       |          |
| L                   |                         |       |          |
| Mailing Address     |                         |       |          |
|                     |                         |       |          |
|                     |                         |       |          |
|                     | CITY                    | STATE | ZIP CODE |