

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION MAIL ROOM  
2000 JAN 18 P 2:14

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Buck Limehouse For Congress	2. DATE 1/11/2000
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P. O. Box 21730	3. FEC Identification Number
(c) City, State and ZIP Code Charleston, SC 29413	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |   |   |                              |                        |
|---|---|------------------------------|------------------------|
| Name of Candidate<br>H. B. Limehouse, Jr. | Candidate Party Affiliation<br>Republican | Office Sought<br>U. S. House | State/District<br>SC/1 |
|---|---|------------------------------|------------------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
N/A		

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Douglas E. Pounder	P. O. Box 30967, Charleston, SC 29417	Treasurer

**8. Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Douglas E. Pounder	Same as #7	Treasurer
Douglas E. Szubski	Same as #7	Assistant Treasurer

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First Union National Bank	144 Meeting St., Chas., SC 29401

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Douglas E. Pounder	SIGNATURE OF TREASURER <i>Douglas Pounder</i>	DATE 1/11/2000
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties 2 U.S.C. 8437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-694-1100

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**FEC FORM 1**  
(revised 4/87)

