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McPherson for Congress  
P.O. Box 23442  
Overland Park, KS 66283

Federal Election Commission  
999 E Street, N.W.,  
Washington, DC 20463.

10030250638

# FEC FORM 2

## STATEMENT OF CANDIDACY

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|                                                                 |                                     |                                                                                                          |                                          |
|-----------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Craig McPherson</u>    |                                     |                                                                                                          | 2. Candidate's FEC Identification Number |
| (b) Address (number and street)<br><u>15401 England</u>         |                                     | <input type="checkbox"/> Check if address changed                                                        |                                          |
| (c) City, State, and ZIP Code<br><u>Overland Park, KS 66221</u> |                                     | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                          |
| 4. Party Affiliation<br><u>Republican</u>                       | 5. Office Sought<br><u>Congress</u> | 6. State & District of Candidate<br><u>KS - 03</u>                                                       |                                          |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                        |
|------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>McPherson for Congress, Inc.</u> |
| (b) Address (number and street)<br><u>Overland Park, KS, 66221</u>     |
| (c) City, State, and ZIP Code                                          |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

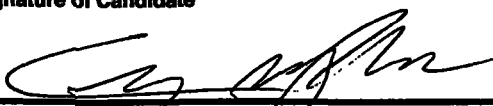
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                           |
|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Signature of Candidate<br> | Date<br><u>02/05/2010</u> |
|---------------------------------------------------------------------------------------------------------------|---------------------------|

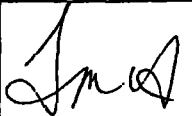
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
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| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
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PREPARER

*2/16/10*  
DATE PREPARED