

Law Office of

James C. Thomas III

7509 NW Tiffany Springs Parkway, Suite 300

Kansas City, Missouri 64153

Phone: (816) 584-9393; Fax: (816) 584-9394

James@jct3law.com

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FEC MAILCENTER

2026 JUN -1 AM 8:06

May 14, 2026

VIA FACSIMILE (202) 219-0674

Federal Election Commission
Attention: Jessica Grainger
Reports Analysis Division
999 E Street, N.W.
Washington, D.C. 20463

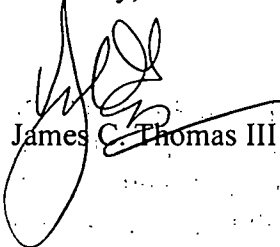
Re: Richard Ray Brattin Jr. (Candidate ID Number: H2MO04199)

Dear Ms. Grainger:

Thank you for your letter dated April 16, 2026 regarding the failure of the above-referenced candidate to file FEC Form 2 Statement of Candidacy. Staff for the candidate contacted us about making the campaign finance filings for Rick Brattin for Congress. When a member of our staff began to make the filing of FEC Form 2, she reached a roadblock because Form 2 asks for the identification number of the candidate committee. She shifted to completing FEC Form 1 Statement of Organization. I reviewed and approved Form 1 for filing. However, staff apparently did not go back and finish filing Form 2 once an identification number was available for the committee. I did not know that Form 2 had not been filed until your letter was received. Staff has subsequently filed an amended Form 2 to update for the 2026 election cycle information. A copy of that amended Form 2 is enclosed. My apologies for the delay in filing Form 2.

Please let us know if you need any additional information.

Sincerely,



James C. Thomas III

cc: via ordinary mail

NON-PROFIT ORGANIZATION

FEC FORM 2

STATEMENT OF CANDIDACY

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| | | |
|--|--|--|
| 1. (a) Name of Candidate (in full) Brattin, Richard, Ray, . jr. | | |
| (b) Address (number and street) P.O. Box 11513 | | <input checked="" type="checkbox"/> Check if address changed |
| (c) City, State, and ZIP Code Kansas City MO 64138 | | 2. Candidate's FEC Identification Number H2MO04199 |
| 4 Party Affiliation REPUBLICAN PARTY | | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| 5. Office Sought House | 6 State & District of Candidate MO 05 | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s)
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | | |
|--|--|--|
| (a) Name of Committee (in full) RICK BRATTIN FOR CONGRESS | | |
| (b) Address (number and street) P.O. BOX 11513 | | |
| (c) City, State, and ZIP Code KANSAS CITY MO 64138 | | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy

NOTE: This designation should be filed with the principal campaign committee

| | | |
|---------------------------------|--|--|
| (a) Name of Committee (in full) | | |
| (b) Address (number and street) | | |
| (c) City, State, and ZIP Code | | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

| | |
|--|--------------------|
| Signature of Candidate Brattin, Richard, Ray, . Jr. | Date 04/30/2026 |
|--|--------------------|

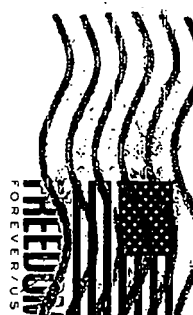
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | | |
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2025 RELEASE UNDER E.O. 14176

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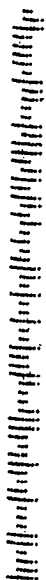
KANSAS CITY 640
15 MAY 2026 PM 5 L



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