

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--|------------------------------------------------------|--|--|-------------------------------------|--|--|--|--|--|---------------------------|--------------------|--------------------------|-------------------------------------|--|--|--|--|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>Valadao For Congress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>ADDRESS</b> (number and street) 5132 North Palm Avenue<br>#227                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>CITY</b><br>Fresno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>STATE</b><br>CA       |                                                             | <b>ZIP CODE</b><br>93704 |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Valadao, David, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                          | <b>3. OFFICE SOUGHT</b> (State and District)<br>House CA 22 |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00499392                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>A. FULL NAME</b><br/> McIlhatton, Erin, , , </td> <td colspan="2"> Name of Employer<br/> GHM Tax Credits </td> <td colspan="2"> Date (month, day, year)<br/> 05/25/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 1520 Ridgewood Lane </td> <td colspan="2"> <b>Transaction ID : F65-3020067</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Fresno </td> <td> <b>STATE</b><br/> CA </td> <td> <b>ZIP CODE</b><br/> 93730 </td> <td colspan="2"> Occupation<br/> VP </td> </tr> </table>                     |                    |                          |                                                             |                          | <b>A. FULL NAME</b><br>McIlhatton, Erin, , ,                                                                                                                   |  |                   | Name of Employer<br>GHM Tax Credits       |  | Date (month, day, year)<br>05/25/2022                                                                                                                          |  | Amount<br>1000.00 |  | <b>MAILING ADDRESS</b><br>1520 Ridgewood Lane        |  |  | <b>Transaction ID : F65-3020067</b> |  |  |  |  |  | <b>CITY</b><br>Fresno     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93730 | Occupation<br>VP                    |  |  |  |  |  |
| <b>A. FULL NAME</b><br>McIlhatton, Erin, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                          | Name of Employer<br>GHM Tax Credits                         |                          | Date (month, day, year)<br>05/25/2022                                                                                                                          |  | Amount<br>1000.00 |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>MAILING ADDRESS</b><br>1520 Ridgewood Lane                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                          | <b>Transaction ID : F65-3020067</b>                         |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>CITY</b><br>Fresno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93730 | Occupation<br>VP                                            |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>B. FULL NAME</b><br/> Republican Main Street PAC </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year)<br/> 05/23/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 325 7th St NW<br/> Suite 610 </td> <td colspan="2"> <b>Transaction ID : F65-3020066</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Washington </td> <td> <b>STATE</b><br/> DC </td> <td> <b>ZIP CODE</b><br/> 20004 </td> <td colspan="2"> Occupation </td> </tr> </table>                                |                    |                          |                                                             |                          | <b>B. FULL NAME</b><br>Republican Main Street PAC                                                                                                              |  |                   | Name of Employer                          |  | Date (month, day, year)<br>05/23/2022                                                                                                                          |  | Amount<br>1000.00 |  | <b>MAILING ADDRESS</b><br>325 7th St NW<br>Suite 610 |  |  | <b>Transaction ID : F65-3020066</b> |  |  |  |  |  | <b>CITY</b><br>Washington | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004 | Occupation                          |  |  |  |  |  |
| <b>B. FULL NAME</b><br>Republican Main Street PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                          | Name of Employer                                            |                          | Date (month, day, year)<br>05/23/2022                                                                                                                          |  | Amount<br>1000.00 |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>MAILING ADDRESS</b><br>325 7th St NW<br>Suite 610                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                          | <b>Transaction ID : F65-3020066</b>                         |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>CITY</b><br>Washington                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20004 | Occupation                                                  |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>C. FULL NAME</b><br/> Vanderham, Dick, , , </td> <td colspan="2"> Name of Employer<br/> D &amp; V Dairy </td> <td colspan="2"> Date (month, day, year)<br/> 05/25/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 15625 Ave 144 </td> <td colspan="2"> <b>Transaction ID : F65-3020064</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Tipton </td> <td> <b>STATE</b><br/> CA </td> <td> <b>ZIP CODE</b><br/> 93272 </td> <td colspan="2"> Occupation<br/> Partnership </td> </tr> </table>                   |                    |                          |                                                             |                          | <b>C. FULL NAME</b><br>Vanderham, Dick, , ,                                                                                                                    |  |                   | Name of Employer<br>D & V Dairy           |  | Date (month, day, year)<br>05/25/2022                                                                                                                          |  | Amount<br>1000.00 |  | <b>MAILING ADDRESS</b><br>15625 Ave 144              |  |  | <b>Transaction ID : F65-3020064</b> |  |  |  |  |  | <b>CITY</b><br>Tipton     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93272 | Occupation<br>Partnership           |  |  |  |  |  |
| <b>C. FULL NAME</b><br>Vanderham, Dick, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          | Name of Employer<br>D & V Dairy                             |                          | Date (month, day, year)<br>05/25/2022                                                                                                                          |  | Amount<br>1000.00 |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>MAILING ADDRESS</b><br>15625 Ave 144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                          | <b>Transaction ID : F65-3020064</b>                         |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>CITY</b><br>Tipton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93272 | Occupation<br>Partnership                                   |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>D. FULL NAME</b><br/> Woolf, Stuart, , , </td> <td colspan="2"> Name of Employer<br/> Woolf Farming Company </td> <td colspan="2"> Date (month, day, year)<br/> 05/25/2022 </td> <td colspan="2"> Amount<br/> 1000.00 </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b><br/> 3917 N Wilson Ave </td> <td colspan="2"> <b>Transaction ID : F65-3020065</b> </td> <td colspan="2" rowspan="2"></td> <td colspan="2" rowspan="2"></td> </tr> <tr> <td> <b>CITY</b><br/> Fresno </td> <td> <b>STATE</b><br/> CA </td> <td> <b>ZIP CODE</b><br/> 93704 </td> <td colspan="2"> Occupation<br/> Farmer/Food Processor </td> </tr> </table> |                    |                          |                                                             |                          | <b>D. FULL NAME</b><br>Woolf, Stuart, , ,                                                                                                                      |  |                   | Name of Employer<br>Woolf Farming Company |  | Date (month, day, year)<br>05/25/2022                                                                                                                          |  | Amount<br>1000.00 |  | <b>MAILING ADDRESS</b><br>3917 N Wilson Ave          |  |  | <b>Transaction ID : F65-3020065</b> |  |  |  |  |  | <b>CITY</b><br>Fresno     | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93704 | Occupation<br>Farmer/Food Processor |  |  |  |  |  |
| <b>D. FULL NAME</b><br>Woolf, Stuart, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                          | Name of Employer<br>Woolf Farming Company                   |                          | Date (month, day, year)<br>05/25/2022                                                                                                                          |  | Amount<br>1000.00 |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>MAILING ADDRESS</b><br>3917 N Wilson Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                          | <b>Transaction ID : F65-3020065</b>                         |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>CITY</b><br>Fresno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>STATE</b><br>CA | <b>ZIP CODE</b><br>93704 | Occupation<br>Farmer/Food Processor                         |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>E. FULL NAME</b> </td> <td colspan="2"> Name of Employer </td> <td colspan="2"> Date (month, day, year) </td> <td colspan="2"> Amount </td> </tr> <tr> <td colspan="3"> <b>MAILING ADDRESS</b> </td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td> <b>CITY</b> </td> <td> <b>STATE</b> </td> <td> <b>ZIP CODE</b> </td> <td colspan="2"> Occupation </td> <td colspan="2"></td> <td colspan="2"></td> </tr> </table>                                                                                                                                                                                   |                    |                          |                                                             |                          | <b>E. FULL NAME</b>                                                                                                                                            |  |                   | Name of Employer                          |  | Date (month, day, year)                                                                                                                                        |  | Amount            |  | <b>MAILING ADDRESS</b>                               |  |  |                                     |  |  |  |  |  | <b>CITY</b>               | <b>STATE</b>       | <b>ZIP CODE</b>          | Occupation                          |  |  |  |  |  |
| <b>E. FULL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                          | Name of Employer                                            |                          | Date (month, day, year)                                                                                                                                        |  | Amount            |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>MAILING ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>CITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>STATE</b>       | <b>ZIP CODE</b>          | Occupation                                                  |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="3"> <b>SIGNATURE (optional)</b><br/> Allen, Melissa, , , </td> <td colspan="2"> <b>DATE</b><br/> 05/25/2022 </td> <td colspan="4"> <b>For further information contact:</b><br/> Federal Election Commission<br/> 999 E Street, NW, Washington, DC 20463<br/> Toll Free 800-424-9530, Local 202-694-1100 </td> </tr> <tr> <td colspan="3" style="text-align: center;"> [Electronically Filed] </td> <td colspan="2"></td> <td colspan="4"></td> </tr> </table>                                                                                                                                                                                     |                    |                          |                                                             |                          | <b>SIGNATURE (optional)</b><br>Allen, Melissa, , ,                                                                                                             |  |                   | <b>DATE</b><br>05/25/2022                 |  | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |                   |  | [Electronically Filed]                               |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| <b>SIGNATURE (optional)</b><br>Allen, Melissa, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                          | <b>DATE</b><br>05/25/2022                                   |                          | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |
| [Electronically Filed]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                          |                                                             |                          |                                                                                                                                                                |  |                   |                                           |  |                                                                                                                                                                |  |                   |  |                                                      |  |  |                                     |  |  |  |  |  |                           |                    |                          |                                     |  |  |  |  |  |

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**FEC FORM 6**  
(Revised 03/2016)