

FEC  
FORM 1STATEMENT OF  
ORGANIZATIONRECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

15 NOV -2 PM 3:42

1 NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Anderson for US Senate

ADDRESS (number and street)

2318 Westchester Rd

(Check if address is changed)

Fitchburg

CITY ▲

WI

STATE ▲

53711

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

4philanderson@gmail.com

Optional Second E-Mail Address

adgrassnickle@outlook.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

www.4philanderson.org

2. DATE 10 27 2015

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Adam Grassnickle

Signature of Treasurer Adam Grassnickle

Date 10 27 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 06/2012)

201511020200311637

**Candidate Committee:**

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Candidate		Office		X		State	WI
Party Affiliation	LIB	Sought:	House		Senate	President	
						District	00

Name of Candidate

**Party Committee:**

(d)	This committee is a	(National, State or subordinate) committee of the	(Democratic, Republican, etc.) Party.
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**Political Action Committee (PAC):**

Corporation	Corporation w/o Capital Stock	Labor Organization
Membership Organization	Trade Association	Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

(g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

### Committees Participating in Joint Fundraiser

FEC ID number C

2. \_\_\_\_\_ FEC ID number C

3. \_\_\_\_\_ FEC ID number C

4. \_\_\_\_\_ FEC ID number C

201511020200311638

Write or Type Committee Name

Anderson for US Senate

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

**Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name Adam Grassnickle

Mailing Address 17 S. Blair St

Madison

WI

53703

Title or Position

CITY

STATE

ZIP CODE

Treasurer

Telephone number

920

342

9083

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Adam Grassnickle

Mailing Address 17 S. Blair St

Madison

WI

53703

Title or Position  
Treasurer

Telephone number

920

342

9083

201511020200311639

Full Name of  
Designated  
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

**Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

UW Credit Union

Mailing Address

44 E. Mifflin St.

Madison

WI

53703

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

201511020200311640

0170 WZBY31TB20200311641

Fitchburg, WI 53711

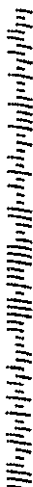
WILLIAM J. JUNE 1915

1915 JUNE 1915

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BY THE SENATE  
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Office of Public Records  
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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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USPS FIRST CLASS MAIL 11-2-15  
Date of Receipt

10-18-15  
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USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

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Postmark

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USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

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FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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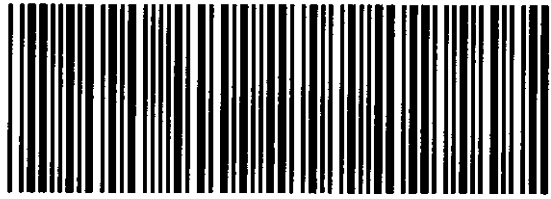
FAX \_\_\_\_\_  
Date of Receipt

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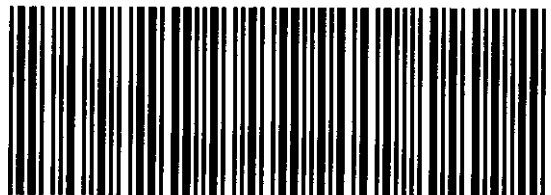
PREPARER DH DATE PREPARED 11-2-15

2/28/2015

201511020200311642



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