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2004 MAR 15 A 11:44

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

|                                                              |                                                               |                                                                                                                                                        |
|--------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>MARIA M. PARRA</b>  |                                                               | 2. Identification Number                                                                                                                               |
| (b) Address (number and street)<br><b>343 W. OAKDALE DR.</b> |                                                               | 3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> OR <input type="checkbox"/> Amended <input type="checkbox"/> (A) |
| (c) City, State, and ZIP Code<br><b>FORT WAYNE, IN 46807</b> |                                                               |                                                                                                                                                        |
| 4. Party Affiliation<br><b>DEMOCRAT</b>                      | 5. Office Sought<br><b>CONGRESSIONAL REP. IN 3RD DISTRICT</b> | 6. State & District of Candidate                                                                                                                       |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**MARIA PARRA FOR Congress**

(b) Address (number and street)

**P.O. Box 13411**

(c) City, State, and ZIP Code

**FORT WAYNE, IN 46868-3411****DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 401.9) by

|    |      |                               |
|----|------|-------------------------------|
| 9A | 0.00 | for the primary election, and |
| 9B | 0.00 | for the general election.     |

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have executed this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

**Maria M. Parra**

Date

**3-6-04**

NOTE: Submission of false, inaccurate, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEC 2003-001

FEC 2003-001 (REV. 03/03/03)

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                                 |                               |
|-------------------------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                                         | Date of Receipt               |
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| <input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail                        | Postmarked (R/C)              |
| <input type="checkbox"/> Postmark Illegible                                                     |                               |
| <input type="checkbox"/> No Postmark                                                            |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                                  | Shipping Date                 |
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| <input type="checkbox"/> Other (Specify):                                                       | Date of Receipt or Postmarked |
| <br>PREPARER | 3/15/04<br>DATE PREPARED      |